

The Baptist Record



OLD SERIES, VOL. XXXXI.

"THY KINGDOM COME"

JACKSON, MISS., FEB. 6, 1919.



NEW SERIES, VOL. XXI., No. 6.

Pastor Geo. W. Truett is at home again, having left France Jan. 18.

Dr. S. E. Tull begins his work as pastor First Church New Orleans, March 1st.

Of the 703 members of the new House of Commons in England there are 250 who served in the war.

It is said that when fighting stopped America had more soldiers in France than did Great Britain.

Please don't forget to remember that Mississippi led the column of states which voted approval of the national prohibition amendment.

The fact should never be overlooked that the primary purpose of all preaching and teaching should be to discover Christ in the Word and set Him forth to men.

The pastor and people of Cumberland church are very much encouraged over the outlook for the new year and with their new pastor, C. E. Bland. On his first trip to the new field, there were nine added to the church.

Col. C. C. Slaughter of Dallas, died Jan. 25. His constant prayer was that God would give him a hand to get and a heart to give. His gifts to Christian institutions are said to have been more than a million.

The American Bible Society presented to the Peace Conference in Paris a copy of the Scriptures bound in white morocco, with a gold cross on the cover. It was sent in a handsome blue morocco case.

The church at Drew has put on a budget for twice the amount of last year, are planning a \$30,000 church house and will put the Baptist Record in every home. Pastor Brame is doing business.

Our former business manager, Mr. J. J. Lipsey received his honorable discharge from the air service last week, is spending a short while in his old home before going into business in Augusta, Ga.

Bro. W. S. Landrun, a student in the Seminary at Louisville, and his wife, suffered the loss of one of their little children and returned this week to Clinton to lay away the precious body till Jesus comes.

Two of the speakers at the State Sunday School and B. Y. P. U. Convention at Aberdeen are Dr. P. E. Burroughs and Rev. E. E. Lee. The first comes from Nashville and the other is one of the field workers in Texas.

In the eighteen months of his pastorate at Yazoo City Rev. J. H. Fuller has received eighty-four members and he rejoices that the church is in every way better equipped for service than at any time in the past. He goes to Hollandale because the Lord leads; and he is hopeful of doing greater service.

Pastor Geo. F. Barton resigns at Winona to accept the church at Vandalia, Mo., his native state. Bro. Barton has been a true fellow worker in all our interests in Mississippi and we part with him with a deep sense of loss. He expresses an abiding interest in the work here and great esteem for the church at Winona. Now that Missouri has voted the prohibition amendment he is proud of his state.

Every Baptist enterprise in Mississippi depends on The Baptist Record and is supported by it. If you wish to help at the best place and the best way, see that a committee is appointed in your church which will make an every family canvass for subscriptions to the paper. February is the month and we have gone in for 2500 new subscribers. That is an average of five from every pastor or two from every church. Send in your list early.

The Baptist Record belongs to the Baptists of Mississippi. If you wish to help a worthy cause and at the same time help your own business, send an advertisement for insertion in it, and when you answer an advertisement say that you saw it in The Baptist Record.

In a letter Chaplain J. C. Richardson writes from France that several young men in his regiment have expressed their purpose to preach when the war is over and they are returned home. This is in line with what was said recently in the Record about the war making ministers for us. Pray that there may be many more.

The school for colored preachers and other workers will be held for two weeks in Jackson Feb. 3-14. They had an overflowing attendance last year and will doubtless have more this year. The Convention Board supplies the teaching force.

Pastor S. W. Rogers of Tangipahoa and Mars Hill, two good country churches in South Mississippi keeps things on the move in his part of the world. It is a fine field and the results tell the tale of work well done. He uses his surplus energy in issuing a church paper. In a recent copy we find that the budget has put them in the first class as givers. The budget for Mars Hill this year is put at \$1500.

It is said that the Y. M. C. A. has used up the hundred million secured in the recent war work campaign, have borrowed three and a half million more. A colored brother's remark, "Somp'n's gwiner drap," seems appropriate here. We have heard much of the argument of economy in favor of these great interdenominational movements, but do not know of any agency which has used so much money for the results accomplished.

Alabama Baptists are making an effort to supply the religious needs of the people who have gathered about Muscle Shoals in the government nitrate plant. No church is allowed inside the reservation except the Catholic and the so-called "liberty church," but the earth surrounds this reservation and the government does not interfere with religious freedom on the outside.

Years ago in a certain city of Texas visited by Miss Willard, the leader of the saloon interests in a public speech made this boast: "We are bound to win. We have the drinking man on our side; we have the foreigners on our side; we have money on our side, and money is a power and don't you forget it!" The following evening in the same city Frances Willard closed an eloquent public appeal for the home with these words: "We are bound to win. We have the sober man on our side; we have the women on our side; we have God on our side, and God is a power and don't you forget it!" And she was right. God and women and sober men make an overwhelming majority.—Ex.

It is said that 200,000 Americans have married in France and may remain overseas. We don't vouch for the truth of it.

For any organization than a church to solve religious problems or handle religious questions is like trying to pick up butter with a hot knife.

A bill has been introduced into the state senate of New York to make a separate state out of the City of New York. It was introduced by a senator from the city.

Pastor A. L. Ingram of Marshall, Texas, passed through a few days ago on his way to Leakesville where he was called to attend the funeral of his brother.

Our ex-Mississippian G. W. Riley dropped in on us last week all the way from Plano, Texas. Some church ought to persuade him to stay while he is here.

Brother L. F. Rainwater writes that Sardis Church is looking for a pastor, Brother Hill having resigned after six years of service. The retiring pastor is most highly commended in the letter.

We "fall for" this from Dr. Ben Cox of Memphis: "I wish to congratulate the Baptists of Mississippi upon the fact that Dr. Lipsey is to be continued as editor. In my judgment he is the right man in the right place.

In October, 1918, Joseph Smith the head of the Mormon Church denounced polygamy publicly in the Mormon General Conference, and when he died a short time afterward it was published that he was survived by four of his six wives and by forty-three children. Polygamy is bad enough but lying is worse.

The Watchman-Examiner says: Broadly speaking, every pastor can double the number of subscriptions to denominational papers in his church. If he is sufficiently interested he can do it, and he will do it." Brethren let's do it in this good month of February.

Pastor C. C. Kiser of Aberdeen, says they are expecting a big attendance at the Sunday School and B. Y. P. U. Convention March 18-20, and will give the people a royal reception. You are asked to send your name to Mr. W. G. Peugh that entertainment may be provided for you.

The ministerial students of Mississippi College have formed a pastors' co-operative exchange for bringing churches and pastors together. This is probably an organized effort to function in a way that has been more or less operative for a long time. It has in it the promise of good to all concerned.

Rev. S. A. Wilkinson, of Memphis, has accepted the call of the church at Ruleville, and will begin his work there March 1st. We gladly welcome this brother home. He has had good preparation for his work and comes back to his native state rich in garnered experiences from other fields. Ruleville will get busy.

Lieutenant John Wendell Bailey is on a visit to his parents in Jackson, Dr. and Mrs. T. J. Bailey, having recently received his discharge from the army. He was before entering the army professor of biology in the Mississippi A. and M. College, having taken a degree at Cornell. He has distinguished himself in his department and his services will be in demand.

THE PASTOR AND CHRISTIAN EDUCATION.

(W. C. Tyree.)

By education we mean three things. First, the development of the mind. Mental faculties may be expanded and strengthened by proper use and exercise. Unless they are so developed they will remain dormant or weak. Our mental powers should also be trained. We need to acquire control over our minds and we must learn how to use them. So mental training or capacity to think is an important part of education. To store the mind with information is also included in what we mean by education, but this is not so important as mental development and training. The things one studies when at school may involve important and useful facts and principles, but the acquisition of such information is a small consideration compared with the mental development and training which results from the effort to learn these facts and to master these principles.

But our subject has to do not with education in general but with Christian Education. The word Christian is here used as an adjective to qualify the word education. It is a kind of education that we are considering, not a kind of Christianity. It would not be at all proper to speak of educational Christianity, for there is no such thing. Christianity may modify education but education can not modify Christianity. It can never take the place of Christianity or compensate for the lack of it. When we speak of Christian education we do not mean the education of certain faculties, or the use of special courses of study. The expression might be so construed, but such meaning is not intended. Christian education means the development of the same mental powers that are developed in all education; and the same curricula are used in Christian schools that are used in other schools. But Christian education means, that while the mind is being developed and trained, the instruction received from textbook or teacher shall not be contradictory to but in harmony with the facts and principles of Christianity. This, as we know, may or may not be the case. Geology, biology, astronomy, etc., may be and sometimes are taught, with God left out; or they may be taught and are taught, by many of the world's greatest thinkers, in such a way that God and His power are fully recognized. Philosophy, sociology, history, etc., may be taught in a way that fully accords with what Christianity declares about divine providence, prayer, sin, regeneration, etc., or in a way that questions or denies these great truths.

Christian education is also in harmony with Christian ideals and standards. Education goes on at the age when character is being formed, when ambition is taking shape, and when life aims and purposes are becoming fixed. The kind of teaching that is done, the atmosphere of the school, and the character and spirit of the teacher have much to do with forming the character, ideals and standards of students. In so determining the life and destiny of boys and girls the school is often a more potent factor than the home, for it often changes or destroys what the home has done. Mental development and training are of course important, and knowledge is valuable, but the use that is made of them is even more important. Education itself does not determine what this use shall be. Learning and mental culture of themselves have no moralizing influence or power. They are but instruments or weapons which may be used for good or evil purposes. Christianity has its interpretation of life, and it tells us what should be our life aim, and it gives us a standard by which success and greatness are to be measured. So the object of Christian schools is both to develop the mind and to conform the character and life to the ideals and standards of Christianity.

The truths and principles of Christianity and its ideals and standards are all contained in the Bible. So we may say that Christian education is in harmony with the teaching of the Scriptures. Other books are used as text books in Christian schools of course, and subjects are

taught which are not directly or specifically dealt with in the Bible, but in these schools God's Word is revered, its supreme authority is recognized, and nothing is taught which questions or contradicts what it reveals.

This being what we mean by Christian education, the proper relation and attitude of the pastor to it is clear and unmistakable. The pastor should certainly appreciate the value and necessity of Christian education. He should realize its importance to individuals. He not only ministers to the souls of his people, but to their temporal needs and welfare. He should be their guide and counselor in regard to this life as well as the life to come. He should of course, do his best to prevent any one from losing his soul, and he should also do all he can to prevent any one from wasting or misusing his life. Christ taught much by precept and example about the use of our talents and the investment of our life. It is a sad thing for one to go through life in ignorance or with an undeveloped mind, but it is just as great a calamity for an educated person to waste his talents and to mis-spent his life. The pastor therefore should realize what it means for a boy or girl in his church or congregation to be educated in a Christian school or in a school that is non-Christian or anti-Christian.

The pastor should also realize the importance of education to society. Education has much to do with social ideals, customs and institutions, for educated persons in a community are generally recognized as leaders. The moral character of our government must in a large acter of our homes, the customs of our people, and measure be determined by what is taught in our schools. The kingdom of God, says Christ, acts upon society like leaven, and the Christian school is one effective means for putting this leaven into the social mass. *There must be Christian schools if there is to be Christian civilization.* "What you would have in the State, you must put into the school," is said to have been a popular proverb in Germany. She evidently so regarded and used her schools. In these institutions the government took the place of God, and the Kaiser was more honored than Christ. No wonder that when the civilization of this highly educated nation was put to the test, its depravity and brutality shocked the world.

The pastor must also realize the importance of Christian Education to the churches and to the denomination. As Baptists we believe that we have a great message and mission to the world. This mission can not be fulfilled and this message can not be delivered unless our people are educated; for if they are not educated they can not in this enlightened day hope for a respectful hearing. But non-Christian or anti-Christian education will not meet our need. Our task is assigned to us by the Bible. We are to labor for the salvation of immortal souls, and for the preservation and propagation of the great truths revealed in the Scriptures. If while our young people are being educated, their faith in the teachings of the Bible is weakened or destroyed, then they cease to be factors in the work of our churches and denomination. To every pastor it should be plain that the preservation of our denomination as well as its growth and usefulness depends upon Baptist schools.

But the pastor should not only realize the necessity of Christian education, but he should help his people to realize it. It is his duty to show to them to whom he providentially ministers what they can and should do for the promotion of God's kingdom. He must of course, advocate and urge the cause of missions, and he must also advocate and urge the cause of Christian Education; for evangelization and education are both essential for the program of God's kingdom. The Christian church and the Christian school are the two forces on which the future of Christianity depends. As pastors we must help our people to so appreciate the value and necessity of Christian education that they will patronize our Baptist schools. In doing this we need not and should not antagonize state institutions. They have their mission, for there are many to patron-

ize them who sustain no active relation to any denomination, and have no positive religious convictions. But I believe we should as pastors encourage Baptist boys and girls to attend Baptist schools, and we should urge Baptist parents to patronize their own denominational institutions. We must as pastors also help our people to see their obligation to contribute as they should for the equipment and endowment of our denominational schools. We may not expect Baptists generally to patronize their own schools unless they afford educational facilities equal to those found in State institutions. The State schools are constantly progressing and so must our Baptist schools. But to make them better and better will require more and more money. Denominational schools already feel very keenly the powerful competition of State institutions, and this competition is going to be still greater in the future. As pastors we have not heretofore felt this situation to be serious and threatening; but I believe the time has now come when we must open our eyes and help our people to see the peril that threatens our denominational schools, the fearful consequences that must follow if they are not sustained, and the solemn obligation to support them.

"THERE CAME OUT THIS CALF."

(E. L. Wesson.)

You will doubtless recall the connection from which this text is taken. It is apart of Aaron's excuse for making the golden calf. Moses was not against him for what he had done and Aaron said, "They said unto me, Make us gods * * * And I said unto them, Whosoever hath any gold, let him break it off. So they gave it me: then I cast it into the fire, and there came out this calf."

If Aaron told the truth that was a great miracle. But we know that he did not tell the truth. He had sinned and was trying to make excuse for his wrong. But I see in this an illustration. An illustration of what would result from throwing all of the creeds of Protestant Christendom into the smelting pot of the Church Federation. There would come out such an anomaly for a creed as the golden calf was for a god.

I know the creeds are all defective. Man uninspired of God never made anything that was otherwise. But of all the abnormal things of which I can think the most ridiculous would be a creed made out of all the creeds, moulded to suit all of the creedists. The calf, as a representative of God, "would not be in it." To make such a creed and force people to accept it would be worse than Romish tyranny, regardless of how the force should be applied.

Better far a creed for every man and woman, and all be free to think and feel and act under freedom's inspiration, than one creed for all with millions cowed and dominated. Patrick Henry is quoted as having said, "Give me liberty or give me death." I would say, Give to everybody perfect liberty to hold and teach what God's word teaches him or her, or give me death. A thousand times better be dead than to be dominated in matters of religion.

I believe in Union and Unity, and believe in working for it, and I believe that if Christendom would burn all of the creeds, then make a creed out of the very words of the Scriptures, there would be a union such as God would approve and the millennium would soon be ushered in. But for any set of men to undertake to make a creed which requires anybody to give up what God's word teaches him or her, or to refrain from teaching it, which is the same, would be worse than the sin of Ananias.

If the Federationists will permit it, let us show them that we have no creed but the Bible, and that we are ready now, and always will be, to unite with all believers in Christ on just what the word says. Let the word say what it says and mean what it says on all points of doctrine and practice and no ordinary child will misunderstand.

A CHALLENGE TO HOME MISSION EFFORT.

(Richard H. Edmonds, Editor Manufacturers Record, Baltimore, Md.)

The moral and religious forces of the South face their greatest task and their greatest opportunity. Upon the spirit with which the people of this section measure up to this situation, will greatly depend the religious life of the future.

The encampment in the South of many hundreds of thousands of young men from other sections, the bringing back from abroad into this section of hundreds of thousands of its own young men, the mighty changes which the war has wrought in all world affairs and in the relation of this country to others, and, therefore, the relation of the South to all world interests, have a meaning which we must comprehend if we of the South shall take our rightful place and our God given opportunity in advancing the cause of Christ in the years to come.

Upon Home Mission work in the South will rest greater responsibilities than ever before. The opportunities will be infinitely larger than in the past. We shall have to face all of the problems brought into existence by the war in the widest of world ramifications, and we shall have to meet problems which have come into the thought and the heart of every young man who was called into training whether he reached the battle-fields or not.

To millions of young men in America, as in Europe, the experiences of the training camp and the battle-field developed new lines of thought on temporal as well as spiritual affairs. It developed in them a plastic age which will within the next few years be moulded and "set" for good or for evil, largely according to the way in which the Christians of this land do their duty.

Out of this war must come a higher and nobler life for the individual and the nation, or else its lessons will be lost and individually and nationally it will prove wholly a curse, whereas it is possible to gather many blessings from it.

If we are content to go along the beaten track of the past and catch no higher vision of the meaning of the war than we had before we entered it, our lives individually and nationally will be shriveled and our religious activities will be lessened instead of broadened.

The call of God to the people of the South today is to larger religious activity, to a deeper consecration of all that they have in time, in talent, and in money. God has been trying to teach us and the world some much needed lessons. Have we learned them, or have we shut our eyes to His leadership and stopped our ears that we might not hear His words of warning?

From the material standpoint, this nation is vastly richer by reason of the war, while all of Europe has been impoverished. Europe poured its billions and billions of money into America for foodstuffs and munitions. Every material activity of the nation was stimulated. The farmers and manufacturers alike found a demand for their products at profitable prices far beyond anything that the world had ever known. We crowded to the limit of production every acre of land that could be cultivated. We pushed to the utmost limit of its capacity every factory in the country. Out of the profits made, millions of dollars were expended in the enlargement of industries and today, materially speaking, we are far richer as a nation than we were at the beginning of the European war.

The bonds which we issued are in one sense an asset rather than a liability. They are owned by our own people. Their payment has been largely out of the profits from economies practiced, and from a wise degree of thrift. While individual soldiers died a heroic death in the fight for civilization, while individual families mourn the loss of loved ones, our total casualties in deaths and wounds were not sufficiently great to be counted as an element of serious national losses. Our total casualties figure up about 300,000, while England and France and Belgium and

Italy and Serbia had about 10,000,000 casualties. And before its collapse under the accursed work of the German campaign of Bolshevism, Russia had somewhere from 6,000,000 or 7,000,000 to 10,000,000 casualties, including prisoners many of whom died in German prison camps, representing its heroic struggle against the forces of hell let loose on earth through Germany.

Our Allies not only had 10,000,000 casualties as against our 300,000, but for four years they lived in the midst of soul anguish, not knowing from day to day but what barbarism might over-run them as it had over-run and murdered heroic Belgium.

Weakened by the tremendous strain upon their man-power wealth, as well as by the strain upon their financial resources, the Allies had losses which it will take generations to overcome.

On the other hand, America was tremendously stimulated in its business activities. Our people learned to think in broader terms. Patriotism was quickened, and we were awakened to the almost infinite resources of this country in man-power and money-power and in the limitless natural resources with which we stand, therefore alone in all the world in this peculiar position, Japan being the only other great country which was enriched by the war.

So great has been our increase in wealth, so vast our expansion in agriculture and industry and in the building of ships for world commerce, that this country has become the greatest potential factor in world affairs. Its responsibilities are as great as its opportunities.

All that I have said as to the country is pre-eminently true of the South. It is the richer for the war. Its loss in man-power has been relatively small. The nation has learned to know of the South's resources as never before. Its future from the business point of view is brilliant beyond the power of words to express. Of necessity its wealth will enormously increase from year to year. Its ports will be crowded with shipping as never in the past, and many of its shipyards established for the building of ships needed for the war emergency, will become permanent factors in its industrial activities. We shall go on from year to year expanding our foreign trade, increasing the prosperity of our farmers and expanding our industrial work.

All of this development and all of the wealth which will inevitably come from it will be a curse or a blessing, according to the way we use it, whether wisely for the extension of God's Kingdom and the uplifting of humanity, or whether we waste it on extravagances, or pile it up merely for our own personal gratification.

The field for the spread of the gospel of Christ in the South is as limitless as are its business opportunities. Upon every man and woman in this section will rest a great responsibility as to how his or her duties are met.

But upon the Baptists will rest a peculiarly heavy responsibility because of their very great number in proportion to the total population. Their wealth must of necessity expand with the wealth of the South. Unless they consecrate this wealth to the advancement of the cause of Christ they will prove recreant to their responsibility to God, recreant extreme as compared with the resources available. Men have been accustomed to spending freely on themselves and giving but a mere pittance to the Lord's work. Churches have robbed their pastors by paying them salaries wholly inadequate, denominational schools have been starved, the Home and Foreign Mission work has often been treated as though it were merely a beggar dependent upon the alms of Christians.

We should change our view point. We should recognize that the wealth of the South has been given to it by the Almighty and that He will hold this section responsible for its wise use. We should as a section realize that unless the South with its preponderating Protestant population leads all other sections in the support of the gospel, in the broad and liberal maintenance of church activities, and Mission work in every way possible, it will utterly fall in this the greatest

crisis in civilization and in Christianity since upon the Cross of Calvary nineteen hundred years ago, the Son of God died to save mankind.

Would you be willing today to stand before the great judgment seat of God and say to Christ your Redeemer, "Lord, as Thou gavest unto me, so I gladly and freely gave unto Thy cause?" If not, is it not time so to act that you would be willing to stand in His presence and feel that you had consecrated to Him a full share of all He had given to you? There has never been a time in the South when a great Home Mission program was so imperatively needed. Let us strengthen the cause by our sacrificial giving.

THE BIBLE SCHOOL.

Our school in Grenada held this January was social, spiritual, as well as literary—Two dozen preachers, perhaps there were more; Some remarkable for their physique and lore. The lectures and sermons and prayers were fine—They were of the Bible and about the Divine. They told of Jesus the Spirit and God And outlined the paths the worthies have trod. They said our soul was the home of the Christ, And the reason that Jesus was sacrificed That He might be a blessing to the world By living our lives as the Truth unfurled. They told us the church was composed of such lives

Working together as bees in hives In unity and love under one common head As living epistles tho' once we were dead—As our legs, our arms, our heart, and head, Would be of no use if the body were dead, So all our lives would be useless and vain If there were no Christ to dwell within They told us that baptism and the Supper would't do,

To camouflage sin and pull us all through—No, nothing but Jesus the cross and the grace Would satisfy the Father and lost souls save—Who said all this? Why Venable the seer, And he lifted the veil and the truth was clear, He told how the disciples all grew Out of the old and into the new, As deacons and elders and pastors and preachers But all had to have the gift of teachers—God bless this brother as he nears the end And help him to work for Jesus his friend—Then there was our leader, Brother J. T. Moore, He's planning for a journey to the Golden Shore, There is silver in his locks and joy in his face, And he's a great blessing to all the human race. He's striving now to put on the Budget. A really great task, but I don't grudge it Then comes Brother Barton who led the devotion. A man of great culture and Pauline notion, His talk were terse, compact and clear And I thank God that I did hear But I tell you brother, if you want results Call for that dynamo, E. K. Shults—Shults talks with his hands, his tongue and his eyes,

And he's a great big man according to his size—I want to be careful how I measure a man And I'm going to do the best I can. I surely believe it pleased the Lord To give full measure in Brother Bun Yard—He's modest, sedate, retiring, serene, And ready for duty and says what he means—Another brother composed and well-bred, A work for the Board, his name Morehead, A colporteur, he sells Bibles and books, And wins his way by his exceeding good looks Then H. L. Johnson who grows old sweet, He has had to buy shoes for about thirty feet, And calico for near a dozen girls, And hats to protect their dimples and curls, O what a debt he owes to the Giver—For his fruitful vine and overflowing quiver. Next Bro. Ittman and his companion Hicks, They often give the devil some very hard licks, They are not very noisy, but true and polite And armed and equipped for the finished fight. Then Mason, the gentle from Carroll county, Who rejoices in living on heaven's bounty,

(Continued on Page Six.)

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When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrears will be paid before ordering paper stopped. Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all other these amounts will cost one cent per word, which must accompany the notice.

EDITORIAL.

WHOSE BUSINESS IS IT?

Whose business is it to see that the wrong done the teachers in some of our Baptist schools is righted? Maybe somebody is ready to reply that it is not the business of the Baptist Record. To be sure the paper is not a Don Quixote riding about over the country looking for mischievous people and institutions to attack, but when a thing like this is thrust under its nose, what's the use in shutting one's eyes and backing off? That the teachers are not making an outcry or going on a strike, only makes it the more obligatory that somebody should speak in their behalf. But who ought to look after this business and see that justice is done them? Primarily it is the business of every Baptist in the state. They are working for the entire denomination and the whole state is getting the benefit of their services. Whoever profits by their labor without giving to the extent of his ability to compensate them proportionately to the value of their services, is by that much responsible for the wrong done them. Any man who accepts benefits without making return as he is able, lowers the moral standard in his own life and suffers a serious injury to his own soul. This is worse still when he sees that he is receiving aid, which some other man gives at the expense of personal privation and sacrifice. No Baptist in Mississippi ought to rest contented until he has done what he could to remove this reproach from ourselves and this wrong done our faithful servants.

The trustees will do what the rest of us enable them to do and ask them to do. They are trustees of our educational interests and are the direct employers of these agents of the denomination. They are men who are awake to their position and are responsive to the wish of the Baptists of the state. But they cannot pay \$2,000 salaries on \$1,000 incomes. The Baptists of the state have made it possible for them to put up new buildings, build barns, buy a farm, provide for athletics and build a lake, now let's do this other work.

HERE'S YOUR TROUSSEAU.

Everybody is interested to know how the bride is dressed, for she is the most important person in the scene, and how she looks at this most important moment of her life. In this case it is of special interest because you are the bride, and because the bride is joined in holy and indissoluble wedlock with Christ the Lord. Paul and John alike speak of God's people as being the wife of Christ. It is the closest and holiest relationship that it is possible to conceive; one which we should not have dared assume or imagine if God had not himself announced and authorized it. This he does in the Old Testament prophets as well as through the New Testament apostles. It may be this secret of loving union is what is set forth in the song of Solomon, which

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makes it so difficult of interpretation to our unspiritual minds.

But what concerns us at the moment is the bridal costume. It ought to be becoming both to her personal character and to her position. Paul says (Col. 3:12) "Put on as God's elect, holy and beloved," etc. You are the one chosen of Christ to bear his name, to share his inheritance, to enjoy his fellowship and to have part in his work and his glory. It becomes a matter of concern to us therefore and to him as to what we shall wear. Fortunately he does not leave us in doubt as to what he would have us put on.

You will probably be surprised when you see the list of garments which he enumerates for us. They are not flashy and gaudy. That would be vulgar, whereas the bride of the lamb must be modestly and becomingly attired. Notice the items of apparel, but, what is better, do as he bids us, and put them on. "Put on * * * a heart of compassion." There could be nothing more becoming in us or more pleasing to Christ than that we should have a compassionate spirit for the lost and the suffering. If our hearts are touched and our souls are moved by the needs of others. If we could only say with Paul, "I have great sorrow and uneasing pain in my heart for my brethren's sake." No frock or finery of pretense or bustling activity can take the place of this, can atone for the lack of it or accomplish its purpose. It will be well for us if we look to see if we have a tenderness that is awakened at the sight of need. This the bride of Christ must have.

The next article of apparel is kindness. A heart of compassion is close akin to kindness and ought always to issue in kindness, but it does not always do so. A heart of compassion may feel satisfied in feeling pained at the sight of need, kindness is the practical turn give into compassion, it is the utility end and its proper expression. Unless compassion works itself out in giving relief it will die where it is. Its point is soon dulled by neglect or failure to be put into service. Like a plowshare it cuts better when it is kept in use, and not allowed to rust. Kindness is doing something for somebody which is prompted by the spirit of compassion within, the spirit which suffers with those who suffer. This is the kind of clothes most becoming to the bride of Christ.

Then comes the garment of lowliness. Real kindness will be accompanied by lowliness. Some people have a way of doing you a favor and never forgetting it, and never letting you forget it. They put a high value upon any service rendered and would impress you with its value. One who accepts a "kindness" from them regrets it or is humiliated by it. Not so with the kindness that comes from a genuine heart of compassion. The giver is self-forgetful and would have the receiver forget. "Don't mention it" may not be on the lips of the giver, may not need to be spoken, but it is in the act itself. Meekness is next to lowliness; it does not resent ingratitude or lack of appreciation. Indeed is not conscious of them. The act was not done in the hope of return, but because the spirit of Christ within made it a necessity. There could be no content until it was done. Meekness assumes no airs, puts on no patronizing condescension; withdraws when the ministry is performed and bids the recipient give thanks to God who alone is good and who is the giver of every good and perfect gift. These clothes will not attract as much attention as an oriental bazaar, but they show the elegant dress of good taste.

Another article is in this bride's wardrobe, and that is long-suffering, that is the quality which shows in "forbearing one another and forgiving each other if any man have a complaint against any even as the Lord forgave you." It does not ask whether the object is worthy, only is it needy. It is not estopped by discovering faults in the recipient, nor by failure to attain the full desire all at once. It makes allowance for defects because conscious of its own. It holds no grudges, resents no slights, indulges in no grouches, treas-

ures no memories of insults or slights; was hardly conscious of them when offered, because of being so intent on the welfare of the one to whom it ministered.

One more item in this trousseau: "Above all these things put on love which is the bond of perfectness." This is coming back close to where we started with "a heart of compassion." Love is the one part which makes all the others possible and keeps them in their places on our person. Without this they fall apart and fall off. It is the golden girdle which holds the snow-white garments of the bride, holy and beloved, in their proper place. There she stands, the beloved of Christ. Whether it be true of other wardrobes or not, it must be true of this one that the clothes make the person. "The white raiment is the righteous acts of the saints."

JACKSON DAILY NEWS AND THE CHURCHES

The churches evidently have a hard time trying to please the Jackson Daily News, if they are trying. Indeed there seems no chance for them to be in favor with that journal. Six months ago the editor of the News was doing his utmost to keep the churches out of the camps and the army in general. Now he is giving them hankies about not doing anything for the soldiers. In last Monday's issue there was an editorial arraigning the churches for having failed in their opportunity and not responding to the demand for service to the men in uniform. It is a case of condemning if you do and condemning if you don't. The News lent its entire force, whatever that was, to keep the camp pastors out of the army and away from the boys. Repeatedly it inveighed against admitting them to the camps to minister to the boys. Most emphatically it stated that the Jews and the Catholics and the Y. M. C. A. were sufficient and that there was no place for representatives of the churches. Now it is out lambasting the churches for doing nothing for the soldiers. It begins to look as if the representative of the News froths at the mouth every time he passes a church or has one mentioned to him. There is something in his conduct which reminds one of the scripture which says, "The carnal mind is enmity against God" and the News seems to be proof of it.

And now as to the charge that the churches have done nothing for the soldiers. It is like the answer to the question Why a live fish put into a basin of water does not add to its weight. The answer is "It ain't so." Of course the News editor didn't know it wasn't so for there's a whole lot that goes on in the churches he doesn't know. Truth is the activities of the churches seem a terra incognita to him. The truth is that the Baptist churches both North and South have spent thousands of dollars directly to provide a ministry to the boys in khaki. They had scores of workers and few camps were without their ministry. The editor of the News was one of the kind of soldiers that never went to camp, but was safely housed for a brief space in Washington City. Beside the special ministers sent by the churches, for other denominations did this work as well as Baptists, the church members were the support of the Y. M. C. A. secretaries in their work. Their appeals were constantly made to and through the churches. Nearly every pulpit was their ally and support. The work of the Y. M. C. A. would have been impossible without the support of the churches and they themselves constantly testified that they were the agents of the churches in doing their work and spending their money. These facts are known to every average citizen, but the well there are some folks that are yet behind. Jackson Daily News please copy.

The Sunday School Board reports three new organized classes reported from Mississippi in the month of January. Two of these were in the intermediate department and one in the senior. This makes a total of 107 organized classes in the state. We are somewhat behind several other states in this part of the work.

Thursday, February 6, 1919.

CONVENTION BOARD DEPARTMENT

J. BENJ. LAWRENCE, Corresponding Secretary

It takes more than soap to make a saint.

The pastor is a denominational man and owes to the denomination a certain obligation.

Goodness should not be sacrificed to bigness, in all of our work our motto should be, better and bigger, with better coming first.

You often hear men say that they want to die in the harness. This is a commendable desire, but let us not forget that there is a vast difference between dying in the harness and being dead in the harness. Some men are dead before they die.

Missions.

Christianity is the world's religion because it is both universal and absolute. It is universal in that it offers to all assured salvation, and imposes a condition which can be readily met by all.

As God has prepared in Christ the salvation of the world, so he wills that this salvation should be offered to all men at all times and in all places; and since this can be accomplished only by the orderly sending forth of messengers to publish the good news of this salvation throughout the ends of the earth, therefore he wills the world-mission.

This anchors missions in the purpose of God where it belongs.

The Gospel and World Peace.

The great comprehensive truths written on every page of history are these: human happiness has no perfection apart from freedom; freedom none apart from virtue; virtue none apart from knowledge; and neither freedom nor virtue has any vigor or immortal hope except as grounded in and founded on the principles of the Gospel.

Christ knew this and so he did not set himself to the task of reorganizing the social structure of the world. He knew that back behind all social and civic structures there was a vital principle at work shaping and forming these structures. Touch that vital principle and change it and you have changed the whole course of human life, the whole structure of human civilization, the whole trend of human history.

That is what the gospel does. It makes the body politic new by regenerating the individual. Thus, when Christ touched the life of humanity and erected the Cross in the heart of human history as the sign of the destruction of sin and death he created a new-life-force destined ultimately to overthrow the kingdoms of this world. When he opened the way through the Cross for individual redemption he laid the basis for the salvation of civilization. When he brought life and immortality to light he established a new divine environment for man and laid the foundations of a new kingdom in which there would be real peace and freedom.

Our task, therefore, is a really big one. We are to go forth to undermine the kingdoms of the world with the gospel of heaven. And let us not forget that happiness, freedom, peace can only come through the triumph of this gospel. **Three Things Right Away.**

There are three things to receive our attention, yea and four, right away.

The Sunday School Convention at Aberdeen, March 18-20. The program is now in the hands of the printer and will be mailed out in a few days to all the pastors and Sunday School work-

ers. This is the fourth convention, and I predict the best. Something great is in store for every one who will attend, and every worker ought to attend.

Then we have Mission day in the Sunday School March 30. This is Home and Foreign Missions. A great program is being arranged for this day and every Sunday School superintendent wants to begin now preparing for the day. The literature will be mailed out from the Sunday School Board in a few days. We have sent them the names of every Sunday School superintendent we could get through the minutes. Brother superintendent if you do not get a batch of literature write me and I will see that it is sent you.

We are also launching a campaign for twenty five hundred new subscribers to the Baptist Record during the month of February. We want every pastor in the state to line up in this campaign and organize his church for a home to home canvass. Dr. Lipsey has written the following letter to every pastor in the state. I give it below that the members of the churches may know what we are asking the pastors to do and line up with the pastors doing it.

Dr. Lipsey says:
To the Pastors of Baptist Churches in Mississippi:
Dear Brother Pastor:

This personal letter is written you along with every pastor in Mississippi. We are now getting our gait for the year's work in all our denominational program. We cannot do the work unless we have the people, your people and the rest lined up.

The one way above all others to attain this unity of effort is by having the Baptist Record go in every home and read by every Baptist in Mississippi. The Convention recommended that in the every-member canvass of your church subscriptions should be taken for the Baptist Record. If this has not been done, will you help us now?

One pastor, Rev. H. L. Martin of Indianola, recently appointed a committee who canvassed the membership and sent in about twenty new subscribers. This can be done and ought to be done in every church for the sake of the people and for the work's sake. We are writing to ask you if you will not with the other pastors use the month of February in this way to add 2500 new subscribers to our list. This will help us to reach our mark in missions, in education and all benevolence.

Twenty-five hundred new subscribers in February.

We are at your service to help put it over. Write us and say you will do it, or better, send in the first installment of subscribers as an earnest of the rest.

I am,

Yours,

P. I. LIPSEY, Editor.

P. S. We can send you a list of the subscribers in your church. Give postoffice when you write for the list.

P. I. L.

In addition to these three things commanding our attention of course we always have our mission work on hand. Just now we are getting out the budget tracts showing the apportionments for the churches. The "flu" has greatly delayed us in this matter, we should have gotten it out long ago. On account of this delay we are making special request that the churches take the matter up at once. If you can adopt the budget plan of giving do so, but if you can't then by all means adopt the budget apportionment and budget basis of distribution.

Budget Laymen Department

N. T. TULL, Superintendent

The State Convention Board, in co-operation with the associational workers and pastors, is projecting a great number of County Enlistment Campaigns for the months of April, May and June. In order to do the work successfully on an extensive scale we are going to have to use a large number of our best pastors and laymen as voluntary helpers. No better opportunity could possibly be afforded for useful service. If the call comes to you, be ready to give the best that is in you. If you are not called upon to help on the program in the campaigns, your co-operation and active sympathy will be needed in the work wherever you are.

Purpose.

The purpose of this method of enlistment work is to develop the spiritual life of the churches and to make them more active in the work of the Kingdom. This is done by going direct to the churches with inspirational messages, and with practical methods for the betterment of the work of the church.

The Work.

The practical work to be accomplished this year is (1) to install the Budget System in the churches where it has not already been put in operation; and (2) to enroll prospective students for the County Sunday School Normals to be held in the various counties during the summer.

Aside from this practical work there will be addresses by returned foreign missionaries; inspirational addresses on other live subjects, together with talks on Church Efficiency, Sunday School work, B. Y. P. U. work, woman's work, etc.

The Plan.

The campaigns will be conducted on the county unit instead of the association unit because many of the associations are too large to be covered in a reasonable length of time. The campaigns will be made to cover every church in the county.

Organization.

For the purpose of this campaign work the counties of the state will be grouped into several sections, or districts. Over each of these groups of counties will be appointed a district worker. He will then select in each county a county committeeman, who will in turn select four or five team captains in convenient sections of the county to assist in planning, advertising and executing the campaign.

A full outline of the plan of these county campaigns has been put into a tract for free distribution. Write to the Board office for as many as you can use to advantage. Every pastor and worker in the state should join heartily in this great program.

We are mailing out this week to every pastor, whose address we have on file, a copy of our 1919 budget tract which also contains the apportionment of the budget to the associations and churches. Under the same cover is also enclosed one of our county enlistment campaign tracts, outlining our great enlistment program mentioned above. Read both these tracts very carefully. They contain suggestions for the building up of your church and the glory of our Savior.

Everything is opening up now and we must get busy about the Lord's business. We are entering the greatest year of our history. We must do the biggest things we have ever done. Our receipts have been below normal for the last two months. I know why that is. Let us now pick up.

(Continued from Page Three.)

He carries a smile and a twinkling eye,
And is doing a work that will never die.
Then Grenada's pastor, Brother J. B. Quin,
As straight as an arrow, as neat as a pin,
With a charming wife and children three,
Polite as a Chesterfield, and busy as a bee—
He did his best the school to entertain,
Which made us all feel like coming again.
Then the Bible Student J. R. G. Hewelett,
Who has a work and knows how to rule it,
Elegant in diction, correct in speech;
Dignified in pulpit and knows how to preach—
Then J. W. Lee and Walton, his brother,
One is a preacher, and so is the other.
One's head covered with silvery hair,
The other has a boulder, but the top is bare,
But they can preach and sing and pray
And delight in telling to sinners the way—
I've known them long, I love them well,
And I hope in heaven with them to dwell.
Then Summer the Solomon was always there,
With note book and pencil a sermon to prepare,
From the glinting of truths dropped by the
speakers.

He would take to his church and tell to the seekers
And Lawrence was there, the boss of the work,
Young and strong and brave as a Turk,
You could tell by his looks that he was a fighter,
And his tongue as a pen of ready writer,
Uttered words both old and new—
As old as the gospel and equally true—
Next the New Orleans Brother, Pres. DeMent
That always carries some Bible comment
That binds him securely to God's holy word
To all were blest who his lectures heard,
Then two young brothers, Mattox and Meaders,
Who hope to make good gospel tedders
In spreading the truth both far and near
That all who will may come and hear—
Next Cascilla's pastor, Joel D. Rice,
Who hates vanity, villainy and vice,
Who wishes that he a sermon could preach?
That would successfully all men teach
To accept the truths that God has given
And get the home with Christ in heaven—
The last is Bentley, Estes and Price,
All good looking fastidious and nice,
For Estes and Bentley I can't find a rhyme
It may be I can some other time.
O here is another like to have forgot,
My long-time friend, dear Brother Joe Lott,
He's as strong as a lion, as brave as a bear,
And when the roll is called I hope he'll be there.
Now friends and brothers my task is done,
I have written this in a spirit of fun
I hope no one will take any offense
And they won't if they use a little common sense,
From memory I rinded this list,
I'm sorry if any brother's name I missed—
May our paths all get brighter as we journey in
the way,
And the burden that we carry get lighter day by
day,
And when the Angel Gabriel sounds the funeral
knell of time
I hope we'll join the Bible School in Heaven's
eternal clime.

—JOEL D. RICE.

THE RECORD, AND SOME OTHER THINGS.

Dear Brother Lipsey—Nothing that has occurred lately has pleased me so much as the purchase of the Record by the Board, and its improvement since that occurred. This cannot be a reflection on the editor. He is there yet. He, I believe, has improved also. There are reasons for this. They need not be mentioned as they are obvious to every one who thinks.

I want to say that I regard the last number of the Record as the best I have ever read. The letter from your son was of especial interest, particularly to an old soldier. It was a graphic account of experiences which it is difficult to describe with words. To realize what it means, you have to be there.

That paper by Brother Bacon was one of the

best I have ever seen. It was sensible and faithful throughout. It had to be rather lengthy to be any thing, and I am afraid that its length kept some people from reading it. I hope that any one who may have failed to read it for that or any other reason, will now hunt up the paper and read every word of it, and read the last column three or four times.

There is another very short paragraph. A little less than six and a half lines. It was in the Convention Board Department and I suppose from Brother Lawrence. It was on what the kingdom of God is not, and what it is. It would be a good thing if every Baptist in this land would paste that paragraph on the inside of his Bible cover and take a look at it before he reads and then another look before he closes it. Failure on our part to appreciate the principles of eternal truth which find expression in that brief paragraph, has gotten us into trouble and it will keep us there.

Have you thought about the inconsistency of the racket we are making about the treatment we are receiving from the Y. M. C. A.? Is not this, mother-hubard institution the product of our own so called Protestantism? Don't our people give their money and their time toward the building and maintenance of the Y. M. C. A. right under the very shadow of their churches? Are not our churches Christian enough for those who want to serve God? Do people need better association than we can offer them at God's house? Is it not reasonable that the President and Dr. Mott would conclude that if it is good enough at home to represent Protestants it would be good enough to do so in the army. Really does it not look like that if it would fit any where it would fit there? I have been told that the President and Dr. Mott do not understand the Baptist position. I am not surprised at it. I don't understand it either. With my present understanding of what the Bible teaches about the church of God on this earth, both in its relation to Him and to this wicked world, I will never understand "the Baptist position," if our conduct is a definition of our "position." The fact is we have yielded so much until our position has been very nearly abandoned. We have been influenced by "alien propaganda" to such an extent until our forces are weakened, our front is broken. We are being beaten.

We are in the condition of the Negro soldier whose regiment had been flanked and driven from its trenches by waves of German butchers. Shells were flying. Men were falling and death and ruin were on every side. The soldier, helpless before this fearful onslaught, was trying to find a place of safety. He was asked what he did, and replied, "I jes kep er prayin' an' er runnin' an' er dodgin'." In all seriousness it appears to me that is about all that is left us. The opportunity to keep 'er prayin' an' er runnin' an' er dodgin'." There is one other recourse. Take our stand squarely on the Rock of Ages and turn loose the fiery bolts of Heaven's artillery, God's everlasting truth, on every thing that stands in its way.

When we assail the Y. M. C. A. we are frailing our own donkey. Read the 30th verse of the 22nd chapter of Numbers. There is a great deal more in that little piece of ancient history about a donkey and his rider. If you will read several verses you will discover that the rider was in more danger than the donkey. He did not know it but the danger was there, just the same. Read it. I am sure you can make the application. If you can't now you will in a few years more, if we continue to travel in the same direction we have been going for the last twenty-five years. "With malice toward none and charity for all," I remain,

A lover of the truth,

L. E. HALL.

The Baptist Messenger has a full page advertisement of education work paid for by the First Church at Shawnee. A hint to the wise is sufficient.

Baptist Education Commission

R. B. Gunter, Sec'y.

It Is Difficult.

To extract money every day from the people and at the same time write interesting articles for the Record and make feeling speeches before audiences. The raising of the money is a grown man's task, and the making of such speeches as are needed to arouse our people to the needs of our schools is an over-grown man's work. If I do not write much, you must bear in mind that a loaded mule brays little.

The Campaign.

We raised more money in January than was raised in December. Had we a sufficient number of men who would push this work, the campaign could be completed by the middle of the year. A majority of the churches will respond when they have an opportunity. Prof. B. G. Lowrey received almost \$300 last Sunday from two country churches. If we can continue to make the progress during the coming months that has been made during the past two months, the work will be completed by November 1st. Please open your doors and your purses.

What Some Others Are Doing.

Tennessee Baptists are in a campaign for \$300,000.00. One man has given \$100,000.00. Several Methodists have subscribed \$5,000.00 each to Grenada College; two have subscribed \$10,000.00 each, and another man has subscribed \$15,000.00. There are many Baptists who can do as these men have done. When we consider the magnitude of our work we should be ashamed of such small contributions as we sometimes make. God receives only the "tips" from some people. But our people are growing. It is encouraging to note that many who used to give \$10.00 are now giving \$200.00; some who gave \$50.00 are now giving \$500.00. We are on the upward march.

The Indebtedness

Has been reduced since November 1st, by \$18,500.00. The figures now stand at \$45,100.00. Let as many pastors and churches as can, send in their quota during February, and this amount will go below the freezing point by the close of February.

FROM FRANCE.

Lt. P. I. Lipsey.

I got back "home" here yesterday afternoon and received sister's letter of Nov. 11. It was so dated, but evidently was written on Sunday the 10th. On that day we hiked from shortly after midnight until midafternoon, without food, in order to go over the top.

After supper last night I found my Christmas box and opened it with hilarious joy. Everything was in fine shape and gave me great pleasure. I wish to give thanks most gratefully to you all. I did not require any gifts to cheer me up, but nevertheless my morale is much improved by receiving said box from home. In regard—further—to the giving out of the Red Cross coupons, will quietly remark that I have never since I landed in France seen a R. C. nurse, until a few days ago in the city of Nancy. They were not then engaged in beneficent activity. I was not wounded, if I got sick I nursed myself and I was not hanging around the rear areas, so I did not see any. I have seen the dead and wounded carried to the rear, but I never saw the well-known angel of mercy ministering to the stricken amid bursting shells. I am sure there were no American females in miles of our front except a few of the Salvation Army lassies. But that makes a good magazine cover picture and good poster for R. C. drive. That is just

another bit of fiction—of which papers and magazines are full.

Friday morning we were up at the 6 Corps Flying Field at the alleged school. One chap finished his little spiel, consisting for the most part of reading from a book, which I studied and had an examination on last summer, and then said that Lt. So-and-So would talk to us at 10:30. We were sitting there in a cold tent, with our muddy feet on a wet mud floor. I turned to my friend Peek of the 64th and said: "Peek, let's go to Nancy." He said all right and we just walked out and left the place. We went down to Corps Hq. and persuaded the Adj-Gen. to give us a pass, hopped on a passing vehicle and went to Nancy.

While ambling down a street in Nancy looking for things to buy, we saw a picture show. Now you have probably seen photographs of the Y. M. C. A.'s huts at the front, with picture shows, phonographs, etc. That is another bit of heroic exaggeration. Why we were not even allowed to line up for chow within ten miles of the front! Besides, I had never seen a picture show and I haven't heard a phonograph since I landed in France! But allons, back to Nancy. This picture show had bills advertising my dear friend Charlie Chaplin and we made a rush on it. We were conducted way down in the ground and found the hall there, where it was put to be safe, I suppose from aerial bombs. Well, shucks, they didn't have old Charlie, at all. They had a pretty fair show, though. It was funny to see the pictures moving along quite natural and home-like, and then have the "readers" and explanations flashed on in French: "Le Bel Inconnu," "J'ai seige ans et beaucoupe richesse!" etc. I pick it up pretty fast, though.

When we got back to Saizerois yesterday at noon we found the school was "finis." After dinner we got our trucks and made our cold ride back here.

Say, those pictures of you all certainly did me good. I sure did love to see your shining faces. I may be able to get a picture or two of myself taken some day soon and I'll send home some, tout de suite, as Frenchy says about every five minutes. Send me more of those things. By the way, who are those great big long-legged wops I see you associating with? Take my advice and don't have anything to do with the soldiers—unless you can sell 'em something for four times its value. The boys say this is "bleeding France," bleeding the American soldiers at every turn. I had to buy some candles at Saizerois. I paid "sank-sankant"—5.50 francs for a package of eight candles, and on the package was the printed price of ten centimes, i. e., I paid five hundred and fifty centimes for eighty cents worth! I guess it's partly our own fault; we almost never protest. If you suggest that possibly the price is a little high, the good dame or damoiselle launches into a wild Bolshevik or July 14 oration, which you are unable to refute and so you hand over your purse and slink away.

From a couple of letters I got yesterday from Mississippi girls, I am pretty soon to get home. Everybody is sure we will return at once, if not sooner. Well, a whole lot of these fellows would have been home already if the ocean wasn't quite so deep—as I possibly have already remarked.

Any loose money of mine that happens to drift in, please have placed in savings account in the bank. I would like for all my loose change to be in the savings bank and I'll appreciate it if you will see that it is so. Please let me know how much, if any, I have.

Much love to all,

PLAUTUS.

I am using the beautiful gift pen. I believe letters whose address includes the 7th Div. get here sooner.

J. H. Winstead has located at Fayette, taking the pastorate of the church there and two others near by.

A BAPTISMAL SERVICE NEAR THE MEDITERRANEAN SEA.

(By Herbert Whiting Virgin.)

It was at Camp Canet, in the summer season. The administrator was Pastor Wiley Hill. The church was organized as "The soldiers' union church," union only in name, and was composed of colored troops from Co. D, 336, the labor battalion. The church was regularly organized at Camp Canet, and had a pastor and seven deacons, some fifty members and a regular Sunday School of about 105 average attendance.

The splendid work was the result of the enthusiastic and consecrated efforts of this man of God who gave every evidences of intense desire to win his negro brethren to the knowledge of Jesus Christ as their Saviour.

The baptistry was a pool in the camp of some Moroccan and Arabian detachments, which pool was used for bathing purposes by the soldiers.

The writer does not recall a more impressive baptismal service that it was ever his privilege to have seen. At a very short distance were the waters of the Mediterranean, and because of our proximity to this sea which washed the shore of Morocco, Algeria, Tunisia, Tripolitaine, Egypt, and other southern and oriental countries there were inhabitants of those countries present.

Crowded on the edge of the pool were Moroccans, Negroes, Senegalese, Madagascans, French poilus, and American soldiers, both white and colored. They all knew that the baptismal service was to be conducted, for an announcement had been sent. The writer was invited by the negro minister to take part in the service, and drove to the camp in his auto, accompanied by several Englishmen, one of whom was a minister of the Established Church, and the other a resident of twenty years in France, and a member of the English Reformed.

Off in the distance we heard the old time singing of that negro hymn "Thank God Almighty I am Free At Last," and as they approached nearer to the place where the baptismal service was to be conducted they began singing "Give Me that Old Time Religion, It Is Good Enough for Me." Very soon we saw them coming, and they reminded me of many scenes in the South, for the minister and all the candidates were clothed in white, and were leading the procession, a large company of negroes dressed in khaki following.

As they gathered around the pool they sang with wonderful fervor:

"I heard the voice of Jesus say

Come unto me and rest

Lay down thou weary one, lay down

Thy head upon my breast."

then they sang, "A Charge to Keep I Have." After the finishing of this hymn the pastor called upon me to lead in prayer, and to read the scriptures. I read several appropriate portions of scriptures showing the teaching of God's word on the question of baptism, and then I gave a short explanation of the scriptures. I watched very carefully that motly congregation, Algerians, Moroccans, Senegalese, Arabians, French poilus, white and colored Americans, all had their hats or caps off, and, while many of them did not understand a word of what I said, yet they were all conscious of the reverent religious spirit which was there. Shortly after the pastor a "common soldier belonging to the labor battalion," stepped into the pool, and two deacons followed him, after which they reverently led the candidates to the place where the pastor stood in the pool. Somehow or other the service was so impressive to me that I burst into tears, and, for a while I could not control myself. I had seen scenes like this before back in America, but I had never viewed one so impressive as this scene on that rough camp, on the shore of the Mediterranean Sea. I never prayed more fervently, because I felt that that strange crowd from many nations was seeing for the first time a baptism true to the scriptures, and perhaps it would be the means our Lord intended

it to be, of impressing them with the great vital truths of the death, the burial, and the resurrection of Jesus Christ.

The converts were the result of a three weeks meeting which this simple servant of God conducted in the camp. His captain gave him permission to hold this service, and I can not think of any effort which was more effective in toning up the morale of these negro troops, than this service which this servant of God rendered to that camp. The commanding officer, himself a Roman Catholic, personally came to me, and asked me to buy in Paris the best Bible I could find to be presented to this minister as a gift from the commanding officer. It is very difficult to find excellent copies of the scriptures in English in this country, but I got him the best I could find.

It may be of interest to the reader of this little sketch to know that the address of this soldier is No. 60 Washington Ferry Road, Montgomery, Alabama, and that he is connected with the Canon Baptist Church there.

At the close of the service the congregation went to their tents, and later on, the ordinance of the Lord's Supper was administered by the pastor. I was greatly interested in the fact that this simple negro said to me: "Doctor Virgin I have made up my mind to carry out the commandments of Christ in France just as we have carried them out in the South, and I am going to serve my Lord just as consistently here as I tried to do it there."

As we were returning to my headquarters the two Englishmen said to me: "We have been deeply impressed with the religious fervor of that service, we never saw it on this wise before." "It looks to me to be quite scriptural," one of them said. This last remark was from a man who had for years been an Episcopalian.

HAZLEHURST SCHOOL.

The Winter Theological School, held at Hazlehurst, Miss., began Jan. 26th and closed on the evening of the 23rd. There were 24 in attendance. The hospitality of Dr. C. C. Pugh and the people of Hazlehurst, could not be surpassed anywhere.

Dr. R. A. Venable in an attractive way presented the development and growth of a New Testament church.

Brother N. T. Tull was there to present the budget plan, which he did each evening to the satisfaction of those in attendance.

Dr. S. Y. Jameson presented the enlistment plan in a masterly way.

Dr. W. J. McGlothlin made three great speeches on "Education," "The War or the Probable Effects it Will Have on Religion," and last, but not least, "The South and Home Missions."

There were a number of brethren on the program who failed to come. We of course missed them. Death, sickness and other causes preventing their attendance.

In the face of inclement weather and other preventing causes, the school was good.

We who were present voted our thanks and appreciation to Brother T. J. Moore, the boards and all others interested, for making the school a possibility. We will look forward with much interest to one in this section next January, 1923.

S. T. COURTNEY, Reporter.

A CHAPLAIN IN FRANCE.

I cannot write a letter for publication in your paper, but feel the following named men deserve mention to our people as having made good in the army as young ministers: Vernon S. Ellzey, O. R. Mosley, W. F. Lyons and Chas. O. Pate. These are enlisted men with 140th F. A. Three more have made public their intention of entering the ministry, but I cannot give their names. With warm and grateful remembrances of your kindness to me, I am,

Very kindly yours,

J. C. RICHARDSON.

Mississippi Woman's Missionary Union Page

President—Mrs. A. J. Aven—Clinton
 Vice-Presidents—Mesdames A. K. Godbold, Martin Ball,
 Wm. B. Jones, E. K. Lide, Jas. Champlin, L. L. Tyler.
 Central Committee—Mesdames L. M. Hobbs, I. P. Trotter,
 McDonald Watkins, A. H. Longino, P. B. Bridges,
 J. L. Johnson, Jr., Rhoda Enoch, Miss Nell V.
 Bullock.
 Corresponding Secretary-Treasurer—Miss M. M. Lackey
 Jackson.
 Recording Secretary—Miss Fannie Traylor—Jackson
 Young People's Leader—Mrs. Edgar Goldbold—Jackson
 College Correspondent—Miss Mary Ratliff—Raymond
 Training School—Trustee—Mrs. H. L. Martin, Indianola
 Margaret Fund—Trustee—Mrs. W. J. Davis—Jackson
 Church Building Loan Fund—Mrs. C. Longest—Oxford
 Personal Service—Leader, Mrs. Jefferson Kent, Forest
 Editor W. M. U. Page—Miss M. M. Lackey—Jackson

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund, which should be sent to Miss M. M. Lackey.

To Editor Baptist Record.

The W. M. U. of the Baptist Church of West Point has just closed a most interesting week of study and prayer. The number attending averaging eighteen.

The subjects for the week included all foreign fields and the programs were splendidly rendered. Unusual interest was manifested and the free will offering for foreign missions amounted to more than two hundred dollars.

A Member.

Hendenhall W. M. U.

The best Week of Prayer our W. M. U. has known in a long time was the one observed January 12-18. Only one meeting was missed. The daily programs were well carried out and besides the spiritual blessing, much information and inspiration was received by our membership. The attendance was good, and the offering was three times what it was last year.

On Saturday, the program was delightfully rendered by the young ladies of our Agricultural High School.

These Weeks of Prayer are most uplifting. We begin with new zeal and bright hopes this year's service in the Lord's Kingdom.

A Member.

The W. M. U. of the First Baptist Church of Grenada started the year with banners flying. We had our Week of Prayer followed last week by four talks by Miss M. M. Lackey, which inspired us to new and greater efforts. Each member hopes to make her circle the finest one and each circle hopes to be the banner circle.

This week, Circle No. 1 was prevented from meeting on account of sickness among its members, but Circle No. 4 met with Mrs. W. F. Halman for quilting and Circle No. 3 met with Mrs. J. P. Perry for sewing. Circle No. 2 met with Mrs. Van Osdel for Bible study which was followed by an enthusiastic business session in which we planned our work for the year. With God's help, we hope to make this a record breaking year.

Durant W. M. U.

Dear Miss Lackey:

The Lord hath done great things for us whereof we are glad; and I'm sure Miss Lackey, that you will rejoice when I have told you about them:

First, our Week of Prayer will linger long in our memories as one of the most profitable weeks in the history of our organization. Spiritually, financially, and socially. We truly believe that God had a hand in our meetings, that His spirit was "shed abroad" in the hearts of the attendants for they came. They came in numbers regardless of the rain. The programs were rendered as printed. They truly were splendid and were a source of information and I want to say right here that honor is due those consecrated servants of God for those interesting and inspiring programs. They were not only interesting and inspiring, but educational, the latter being an important feature, for we must know about the mission fields, the workers and the needs, if we are to be interested and "give as the Lord hath prospered us." The rea-

son we do not do more toward the financing of God's Kingdom work is because of the lack of information regarding it. If we are to keep apace with other denominations in carrying the good things of the Gospel to the waiting millions in Japan, China, and other countries where the Christ is not known, it behooves us, as the Father's co-workers, to inform ourselves of the work and needs of the various mission fields.

Our leaders did splendid work as well as those who took part in making the programs a success. I am sure that each one who attended the meetings got such a blessing and inspiration that she will want to do greater things in Christ's Kingdom. *We have also gotten a profitable lesson from this week of prayer. It is this—the more you put in a thing the more you get out of it. Ere we received the literature, we were talking it; we were planning it, in fact, we were so eager to put our very best into it we wrote for the literature. The leaders were appointed and the programs were given out, and then immediately began to get their helpers. They gave their minds and their time to it, hence the happy result. I mention these facts for the benefit of those who put off to the last minute to make preparation to do these things.

The meetings were held in the home of the pastor and his splendid wife was a great help to us, she herself being vitally interested in and wide awake to every phase of the work. The free-will offering, \$50.00, I am sure all will testify to the fact that it was a great and glorious week. But this is not all. I have something else to tell you. I must tell you about our hospital shower. That too, was a day of rejoicing. Last Thursday, January 23, the W. M. U. gave a shower for the hospital under the auspices of the Sr. Fidelis Sunday School class, the latter furnishing the refreshments, the program, as well as a number of the articles for the shower. I will add that practically every member of the Sr. Fidelis Class is a member of the W. M. U. This class is supporting a French orphan, giving \$4.50 per month. We had a splendid representation of the society at the meeting, those who could not come, contributed to the shower.

When we began to unwrap the packages, we found sheets, pillow cases, towels, table napkins, tray cloths and scarfs to the amount of \$53.10. Think of it \$103.00 in two weeks! Very little when we think of what the Master has done for us, but is better than we have been doing heretofore. We are rejoicing that God has put it into the hearts of His children to respond so beautifully to the needs of His work. All praise to Him. This, and I am through, we have tried the circle plan and have found that it is the most satisfactory and profitable way of carrying on the work. No W. M. U. will make a mistake in dividing the society into circles according to the plans laid down in the W. M. U. Manual. There are many strong points for emphasis given on pages 59 and 60 of the Manual. It has done great things for us. It has created a greater interest in every line of the work. It brings about a spirit of Christian rivalry that inspires each member to her best in the accomplishment of greater things in the kingdom work. The circle plan truly does increase the attendance. It has increased ours more than 100 per cent. Then it creates within us a spirit of endeavor. We want to do things, we do do things in a spirit of love without which we can not please the Master who said "By this shall all men know that ye are my disciples, if ye love one another." We feel that the Lord hath great things in store for us if we will but reach out after them. God grant that we may.

Mrs. B. B. Wilkes.

On January 14, 1919, the W. M. S. of Fifteenth Avenue Baptist Church, Meridian, Miss., observed the week of prayer in an all day service at the church. We are divided into four circles, the "Brookshire," "Halley," "Mary," and Jennie Welch." The Y. W. A. had charge of one pro-

gram and each circle took one subject, all the members taking part. At noon a light lunch of cake, sandwiches and coffee was served. Our pastor, Bro. E. S. Poole, also our city missionary, Miss Nell Bullock, were with us. During the day there were 40 in attendance. Our attendance was especially good considering that there were so many homes invaded by the awful Flu. Everyone enjoyed the day to the fullest. A nice collection was taken for the Lottie Moon offering.

Mrs. FRANK McCORMICK, President.
 MRS. ALBERT RENFROW, Secretary.
 Meridian, Miss., Feb. 3, 1919.

BOOK REVIEW.

The Manse at Barren Rocks.—This is a story of life in middle West Virginia in years gone by, the story of a Baptist pastor's family in a quaint and quiet little country village nestled at the foot of the mountains. Told by Ben, the youngest boy, with all the unrestraint of boyhood, we find in it a vivid and refreshing account of matters that concern Peter Rhodes, the earnest, devout but entirely human preacher father, Anne, his wife, sweet and lovable, but full of strength; Henry and Margaret, Ben and Little Anne, and the friends and neighbors among whom they lived. Ben's point of view is an interesting one. He relates in wonderful detail one event after another; he knows nothing of character painting, but when he has carried us unwilling to close the book, through all the happenings, happy, sad or strange, he has given us a thorough acquaintance with all the characters where actions have made the book. If we were inclined to be critical, we might say that we had never known a Baptist minister who rehearsed in secret the marriage ceremony, with appropriate remarks following it, but that does not prove that there may not be such, who do not have inquisitive little sons to discover their weaknesses. We might say that we had never met a Baptist minister who would be tempted to exchange his pulpit for one of another denomination, but who can claim to know all the preachers? We might wish that Ben had been more careful in his methods while selling soap, blueing, etc., but no doubt there are many who employ the same when they come to the "selling period" in small boys' life. "The Manse at Barren Rocks" is an extremely readable book, and we believe that the events narrated must have happened, because they are so natural. It is published by Geo. H. Doran and sells for \$1.40.

The Modern Comedy.

The author of this little book of poems, Mr. O. R. Howard Thomson, has poetic gifts. Many of his verses have a song-like melody, and the wording itself is full of sound-pictures. His fancy is quick and illuminating, and his descriptive powers are finely shown in "Williamsport," "The Dune," and other poems. "In Memoriam" is a clearly thought-out tribute, and "Go Forth" a stirring word to the champions of our liberty. But the war-poems are too faithful to fact, too dreadful, too grim, too gruesome, to be clustered in poetic form, or indeed, to be read with pleasure or profit, now that peace has come. "The Modern Comedy," which gives its name to the work, is difficult of comprehension, and incomplete in its development. The book is published by The Cornhill Company, Boston.

REQUEST.

The next meeting of the Lebanon Association will observe its 25th anniversary. I have been appointed to get up proper data for that meeting. I need the minutes of the Association for the years 1899, 1900, 1903, 1904, 1906, 1908. I would thank any one who has any or all of these minutes to send them to me. I must have them. I remain,

Yours fraternally,

JOHN T. CHRISTIAN.

Weekly Health Talks

THE MANY MYSTERIES OF NATURE.

BY L. W. BOWER, M. D.

You can take an onion seed and a pansy seed, and plant them side by side in the same spot of ground. In one case, you get an onion, with its peculiarly strong odor, and in the other you get a flower of rare beauty. You can plant a poppy seed and get opium (a dangerous, habit-forming drug), or you can plant a rhubarb seed and get something that helps constipation. No scientist, living or dead, can explain these mysteries of Nature. Behind the invisible life germ in each seed is hidden the deep secret that nobody understands. Everything growing out of the ground seems intended for some use in establishing natural conditions. Dr. Pierce of Buffalo, N. Y., long since found out what is naturally best for women's diseases. He learned it all through treating thousands of cases. The result of his studies was a medicine called Dr. Pierce's Favorite Prescription. This medicine is made of vegetable growths that nature surely intended for backache, headache, weakening drains, bearing-down pains, periodical irregularities, pelvic inflammations, and for the many disorders common to women in all ages of life. Dr. Pierce's Favorite Prescription is made of lady's slipper root, black cohosh root, unicorn root, blue cohosh root and Oregon grape root. Women who take this standard remedy know that in Dr. Pierce's Favorite Prescription they are getting a safe woman's tonic so good that druggists everywhere sell it.

Favorite Prescription should have the full confidence of every woman in America because it contains no alcohol and no narcotic. Dr. Pierce knew, when he first made this standard medicine, that whiskey and morphine are injurious, and so he has always kept them out of his remedies. Send 10c to Dr. Pierce's Invalids' Hotel, Buffalo, N. Y. for trial pkg. Tablets.

THE ROMANTIC STORY OF SOUTHLAND'S FAVORITE SHOE, EZWEAR.

Some five years ago, a prominent citizen of South Carolina, visiting New York on important business, chanced to meet the maker of a shoe built on new and unusual lines; an enthusiastic admirer of its most distinctive feature, ease and comfort, had suggested the name EzWear; it has promptly adopted. The business man from the South, knowing how welcome such a shoe would be in his part of the country, urged that its remarkable qualities, including not only comfort, but style, durability and economy be made known there. That this has been effectively done is proven by the enormous demand that has sprung up in the South for EzWear shoes. It is said that its sale there during the last twelve months has increased fully three hundred per cent. The distributor, Mr. J. R. Simon, of 1589 Broadway, Brooklyn, N. Y., says that all who wish to know about a shoe that combines all worth-while shoe qualities, may have a copy of his money-saving shoe book for the asking.

TETTERINE

for the COMPLEXION

50c at your druggist's or from

Shuptrine Co., Savannah, Ga.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

B. Y. P. U. DEPARTMENT.

Auber J. Wilds, Superintendent.

"We study that we may serve."

Special Prayer.

Dr. E. G. MacLean who is a medical Missionary to Africa and who has charge of the Industrial school of Saki Southern Nigeria, Africa, is doing a work that lives on and on, may we remember him and his faithful wife who is laboring by his side.

A Correction.

In our column in January 16th issue of the Record we mentioned that Mrs. Godbold who had been elected to the place of Young People's Leader in our State would only do Sunbeam and Y. W. A. work under the auspices of the W. M. U. We headed the article "Our Junior B. Y. P. U. Worker" which may be misleading. We stated in our copy to the printer that Mrs. Godbold would do Junior B. Y. P. U. work which would in most cases take the place of the G. A.'s and R. A.'s the printer left out a part of the copy, that part mentioning the B. Y. P. U. work. We learn however from Mrs. Godbold that her work is to all be under the auspices of the W. M. U. and that B. Y. P. U. work is not a part of her work. This article is to correct any impression that may have been made regarding the matter.

A report from the Senior B. Y. P. U. of Enterprise shows 100 per cent systematic and proportionate givers. The next effort should be 100 per cent. titheers.

How many days until Study Course Week? NINE.

How many days until the Aberdeen Convention? FORTY-SIX.

Osyka Seniors.

The following is a letter in part from Miss Lucile Lynch the president of the Osyka B. Y. P. U.

"In addition to the report on blank we have contributed fifty dollars to the Church Building Fund. You may remember that we were using the school building when you were here because our church burned in April. We are rebuilding in brick.

"On Sunday night, Jan. 19, we will have our public installation service, assisted by our pastor. There will be a special program."

All B. Y. P. U.'s should have an installation of officers, and it ought to be a public service. Two reasons why. 1st. The officers realize the importance of the office more keenly and realize that they are officers not only of the B. Y. P. U. but as such are officers of the church. 2nd. It helps the church realize that the B. Y. P. U. is a part of the church and that in a way they are a part of it, and

will for that reason be more interested in the B. Y. P. U. work.

All roads lead to Aberdeen, March 18-20.

Cures for All.

A cure for all is a mighty good thing and we find (usually) on page nine a list of cures and we suppose they are all good or they would not be advertised in the Record, we were running over the list and find that we have there advertised, first of all of course the B. Y. P. U. which is the best cure we know anything about for all the ailments of the church, it is not only a cure but a preventive, which is better than a cure. The B. Y. P. U. will go a long way towards curing financial trouble, we train in Systematic and Proportionate Giving. It is a cure for ignorance, we train in What Baptists Believe, and in Bible study. A cure for coldness, we train in Hospitality. A cure for Irreverence, we train in Prayer. A cure for Church Attendance, our Aim is Training in Church Membership and the first duty of a church member is to attend the services of the church. A cure for Timidity, we train in public speaking, and it is a cure for the lack of leadership for the one prevailing thought and purpose is developing leaders for the Kingdom work. Although it is a cure for all of these Church Ailments it is like all other cures it has to be taken according to directions, there is no guarantee unless the directions are absolutely adhered to. You will find the directions in the New B. Y. P. U. Manual.

We shall not take the space to list the other cures that we find advertised on page nine but it was January 16th issue that we were reading and if you are interested you may turn to that issue and see for yourself.

Questions and Answers.

Question—Who is the State B. Y. P. U. President?

Answer—We have no State B. Y. P. U. President, but we are hoping that this year the convention will elect one, we need one badly. Last year the convention elected a vice president of the convention who is to preside over the B. Y. P. U. section of the convention M. Edgar Ballard was elected to that office and we are hoping that he will be back from serving Uncle Sam in time for the convention in March.

Question—Our Union has started out this year using the Senior literature. We have a membership composed of boys and girls from 13 to 18 years old. Are we eligible to be a Senior Union and will we have to have a graduation in order to become Seniors?

Answer—We cannot be arbitrary about the age limit in a B. Y. P. U. and if a boy or girl at thirteen is advanced enough there is no reason why he or she could not be a member

of a Senior Union, however, the age is usually from sixteen up.

You will not have to have a graduation exercise in order to change from the Junior to the Senior, but the graduation has this advantage, it helps the graduate to see the importance of the work and causes him to realize more keenly the fact that he is advancing, and it also gives the church a chance to see and appreciate that her young people are growing. We would recommend most heartily the graduation exercise.

\$20.00 daily distributing prize peace pictures. "Liberty and Peace," "True Sons of Freedom," "Human Liberty Bell," "Foch," "Pershing," Honor Roll. Enormous demand. Samples free. Also portrait catalogue. Consolidated Portrait Co., Dept. 21, 1934 W. Dana Street, Chicago.

DOCTORS SAY
CALOTABS ARE
BEST FOR FLU

INFLUENZA AND GRIPPE, LIKE ORDINARY COLDS, REQUIRE CALOTABS, THE PERFECTED CALOMEL THAT IS FREE FROM NAUSEA AND DANGER OF SALIVATION.

Physicians and druggists claim that the great epidemic of influenza has conclusively demonstrated that the quickest cure for a cold and the best preventive of influenza and pneumonia is to keep the liver active so that the digestive organs may be in perfect condition. For this purpose Calotabs, the new nausealess calomel that is freed from the sickening and salivating effects, is the most thorough and dependable, as well as the most agreeable laxative.

Calotabs have the special advantage of not making the patient sick and weak, as they are free from the nauseating and griping qualities and do not upset the digestion and appetite. One Calotab at bed time with a swallow of water—that's all. No salts, no nausea, nor the slightest interference with your eating, pleasure, or work. Next morning your cold has vanished, your liver is active, and you are feeling fine with a hearty appetite for breakfast.

For your protection, Calotabs are sold only in original sealed packages, price thirty-five cents. Sold by all druggists and your money back if you are not glad you got them.—adv.

THICK, GLOSSY HAIR
FREE FROM DANDRUFF

Girls! Try it! Hair gets soft, fluffy and beautiful—Get a small bottle of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine.

Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots famish, loosen and die; then the hair falls out fast. Surely get a small bottle of Knowlton's Danderine from any drug store and just try it.

MONEY BACK CATARRH TREATMENT

If Hyomel Does Not Relieve,
Your Money Will Be Refunded.

Catarrh is caused by germs. The way to cure catarrh is to kill the germs; no one will deny that.

Stomach dosing, sprays and douches won't kill catarrh germs. They don't get where the germs are.

But Hyomel, the pleasant antiseptic air from the Eucalyptus forests of Australia, when breathed over the germ infested membrane, relieves catarrh. If it doesn't, you can have your money back.

A complete Hyomel outfit, including hard rubber inhaler, at any druggist's for \$1.15; or direct, all charges prepaid, from Booth's Hyomel Co., Ithaca, N. Y.

Hyomel relieves Catarrh and colds of the head, Catarrh, Coughs, Bronchial Catarrh, Spasmodic Croup, Catarrhal Laryngitis or Hay Fever.

How Shivar Mineral Water Relieves Rheumatism

According to the standard medical books, Rheumatism is not a germ disease, but is the result of imperfect nutrition. The food is either imperfectly digested or imperfectly assimilated. Poisons accumulate and these irritate and inflame the delicate linings of the joints, the heart and other organs. To relieve Rheumatism it is therefore necessary to stop the formation of these poisons and get rid of those already formed.

The celebrated Shivar Mineral Water acts on the stomach and kidneys. It corrects the digestion and washes out the poisons through the kidneys. This is the opinion of physicians who prescribe it. If you suffer from rheumatism, dyspepsia, indigestion, disease of the kidneys, bladder or liver, uric acid poisoning, or any curable conditions due to impure blood, read the following letter then sign it, enclose the amount and mail it. Only two out of a hundred on the average report no benefit.

Shivar Spring,
Box 18, Shelton, S. C.

Gentlemen:
I accept your offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return within a month.

Name
Address
Shipping Point

(Please write distinctly.)

NOTE:—I have had the pleasure of serving the little church at Shivar Springs as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as honorable business men and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases.—Rev. A. M. A. Pittman.

FIRST BAPTIST CHURCH

Sixteenth and O Sts., N. W., Washington D. C.

Rev. Henry Allen Tupper, D.D., pastor.

Bible School, 9:30 a. m.

Service, 11 a. m. and 8 p. m.

All seats free.

A hearty invitation extended to visitors in Washington to make this their church home while in the city. Ask for members of the Social Service Committee, whose special business it is to provide for the comfort of strangers and visitors.

"THE SANITARY" Individual CUPS

List of thousands of churches using our cups and CUP CATALOG with quotations sent upon request.
Sanitary Communion Outfit Co., 71st St., Rochester, N. Y.

BAPTIST MEMORIAL HOSPITAL TRUSTEES.

M. D. Jeffries.

The annual meeting of the above named board, held January 14th, in one of the Sun Parlors of the new building, was full of interest and enthusiasm. It was the first meeting since the erection of the addition and since the famous drive of last February, when over \$270,000.00 was raised to pay for this improvement. The attendance on the meeting was good but the spirit of it was better. The reports made were the best ever. During 1918 the hospital had received 5778 patients as follows: From Tennessee, 2855; from Mississippi, 1568; from Arkansas, 508; from other states, 861; even one thousand had been treated free, from Tennessee, 534; from Mississippi, 234; from Arkansas, 93; from other states, 139. The business in operating the hospital amounted to \$170,000.00; charity service \$30,000.00. No previous year has had such a report to make.

The new building now so near completion that one third of the rooms are used for patients, as occasion demands, though not entirely finished nor completely furnished, has cost \$241,000.00. Over \$127,000.00 has been paid on the first half of the February subscriptions; when the second payments are made the building will be entirely paid for. Beside this much has been received for furnishings, but this task is not complete.

During the building many inconveniences have been suffered on account of noise, dust and crowded conditions; it was impossible to do even the cleaning that should have been done. But the popularity of the hospital notwithstanding these handicaps has been remarkable. Already the increase in patronage is seen; Monday and Tuesday of the week when the trustees met there were over 50 patients admitted.

The management and control of the hospital is placed by the Board of Trustees in the hands of an executive committee of five Baptist laymen who give unstintingly of their time and talent, as well as money, to the work. These are Messrs. A. E. Jennings, W. A. Dockery, Jack W. Gates, J. N. Brown, and J. A. Ramier. Their hearts and hands are unselfishly in the work. The board expressed itself in grateful appreciation of their services.

By the direction of the board a letter is to be addressed to the surgeons and physicians, by whose cooperation the good measure of success has accomplished, thanking them for their interest and help, and bespeaking their aid in carrying out plans for still larger and better things.

Plans were submitted by the Executive Committee for another wing to the building to extend to the East. When this is built there will be 500 beds, seven operating rooms, three elevators and a lift, a children's floor, etc. It will be one of the largest and best hospitals in the south. The committee was authorized to build this wing as soon as it seemed wise to do so and as soon as funds could be provided.

The board expressed its appreciation of superintendent P. C. Wilkes, and

in view of impaired health on account of over-work, he was advised to take a month's vacation. They also endorsed the action of the Tennessee Baptist Convention in providing a pastor for the hospital.

Workmen are now repairing and cleaning the old building and when the new building is complete many changes and improvements will be made.

After the meeting the trustees were served a good dinner by our devoted housekeeper, Miss Webb, and after that they were shown over the new building, with its many interesting features.

Of course Dr. W. T. Lowry was re-elected president of the Board and Dr. Ben Cox secretary.

A feature of the new building, which for the comfort of patients and their friends is worth emphasizing is that it is fire proof. It relieves all anxiety of mind as one is helpless on the bed, in a large building. A Jewish friend told the pastor sometime ago, that he told his brother, when he had to enter a hospital, to go to the Baptist hospital, that others might catch on fire and burn him up, but the Baptist hospital was fire-proof.

GLOSTER.

We are delighted to see that Clinton is to have a church building and we are writing to Dr. Wall the pastor to draw on our little home for one hundred dollars when he starts the work. The Baptist's all over the State should respond to this call at once. No place on earth needs a new church building like Clinton. We prayed the first of this year that during the month of January there would be added to our church at least ten new members, and that number came with six of them by faith. Today we finished taking our offering for foreign missions, which was much larger than made in some years.

It is with real pride that we report much progress is made towards putting in a dining room and kitchen under our church, it will be among the largest in the State when finished. God is blessing the work and we are happy.

May our Father bless all the churches and pastors.

W. E. Farr.

Gloster, Miss., Jan. 29, 1919.

We arrived here last Monday night a week ago and were awakened next morning by the noise of the "pounding wagon," which filled our pantry with every thing good to eat.

The prospects are bright and we are expecting to undertake "great things for the Lord." We have already received many kind expressions of appreciations from the people here, and feel like our labors together for Him will not be in vain.

I close by asking an interest in the prayers of all the Mississippi saints.

Yours and the Masters,

A. R. LOFTIN.

Your Eyes
Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write Murine Eye Remedy Co., Chicago.

GRANDMA USED SAGE TEA TO DARKEN HAIR

She made up a mixture of Sage Tea and Sulphur to bring back color, gloss and youthfulness.

Common garden sage brewed into a heavy tea with sulphur added, will turn gray, streaked and faded hair beautifully dark and luxuriant. Just a few applications will prove a revelation if your hair is fading, streaked or gray. Mixing the Sage Tea and Sulphur recipe at home, though, is troublesome. An easier way is to get a 50-cent bottle of Wyeth's Sage and Sulphur Compound at any drug store all ready for use. This is the old time recipe improved by the addition of other ingredients.

While wispy, gray, faded hair is not sinful, we all desire to retain our youthful appearance and attractiveness. By darkening your hair with Wyeth's Sage and Sulphur Compound, no one can tell, because it does it so naturally, so evenly. You just dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning all gray hairs have disappeared, and, after another application or two, your hair becomes beautifully dark, glossy, soft and luxuriant.

This preparation is a delightful toilet requisite and is not intended for the cure, mitigation or prevention of disease.

GIVE "SYRUP OF FIGS"

TO CONSTIPATED CHILD

Delicious "Fruit Laxative" can't harm
Tender little Stomach, Liver
and Bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping and you have a well, playful child again. Ask your druggist for a bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

A Godsend to Rheumatics.

Here it is. Those awful pains of rheumatism so common during the cold rainy weather are commonly forgotten, and the rheumatism is expelled from your system by the very simple treatment of taking Renwar Salts which neutralize the uric acid in the blood. The cause of rheumatism is uric acid in the blood, and Renwar attacks the very cause of this malady and expels the uric acid from the system. Renwar is entirely dependable. It does not in any way injure the stomach or affect the heart. It is prescribed by the best physicians, and your money is refunded if Renwar fails to relieve you or your rheumatism. Give Renwar a trial and you will never regret it. Mr. Benagh of the Nashville Railway and Light Company says: "Within two or three days after using Renwar my rheumatism disappeared." Price 50c. Ask your druggist for it, or write WARNER DRUG COMPANY, NASHVILLE, TENN.



Vapo-Cresolene

For Whooping Cough, Spasmodic Croup, Asthma, Sore Throat, Coughs, Bronchitis, Colds, Catarrh.

Don't fail to use Cresolene for the distressing, and often fatal affections for which it is recommended. It is a simple, safe, effective and drugless treatment. Vapo-Cresolene stops the paroxysms of Whooping Cough and relieves Spasmodic Croup at once. In asthma it shortens the attack and insures comfortable repose. The air carrying the antiseptic vapor inspired with every breath, makes breathing easy, soothes the sore throat, and stops the cough, assuring restful nights. Cresolene relieves the bronchial complications of Scarlet Fever and Measles and is a valuable aid in the treatment of Diphtheria. Cresolene's best recommendation is its 39 years of successful use. Send postal for Descriptive Booklet. FOR SALE BY DRUGGISTS.

THE VAPOR-CRESOLENE CO., 62 Cortlandt Street, New York or Leeming-Miles Building, Montreal, Canada.

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AND MAKES YOU SICK

Acts Like Dynamite on a Sluggish Liver and You Lose a Day's Work.

There's no reason why a person should take sickening, salivating calomel when a few cents buys a large bottle of Dodson's Liver Tone—a perfect substitute for calomel.

It is a pleasant, vegetable liquid which will start your liver just as surely as calomel, but it doesn't make you sick and can not salivate.

Children and grown folks can take Dodson's Liver Tone, because it is perfectly harmless.

Calomel is a dangerous drug. It is mercuric and attacks your bones. Take a dose of nasty calomel today and you will feel weak, sick and nauseated tomorrow. Don't lose a day's work. Take a spoonful of Dodson's Liver Tone instead and you will wake up feeling great. No more biliousness, constipation, sluggishness, headache, coated tongue or sour stomach. Your druggist says if you don't find Dodson's Liver Tone acts better than horrible calomel your money is waiting for you.

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Write us for any medicine made.

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The best is none too good if your top is worth recovering at all. The top is always the first part to wear out. Don't buy any old makeshift. Get our new catalog with samples and prices of NEW TOPS, TOP COVERS—SEAT COVERS, TIRES and TUBES.

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The Liquid Remedy for Headaches. A Good Preventive. Treatment for INFLUENZA also. Relieves Quickly. Try it.

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AT REASONABLE PRICES

Write for Catalogue
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PARKER'S HAIR BALSAM

A toilet preparation of merit.
Helps to eradicate dandruff.
For Restoring Color and
Beauty to Gray or Faded Hair.

50c and \$1.00 at Druggists.

HINDER CORNS Removes Corns, Calluses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c by mail or at Druggists. Hiscor Chemical Works, Patchogue, N. Y.

TETTERINE

Makes low necks and short sleeves possible. It clears the skin.

50c at your druggist's, or from the SHURT-
RINE CO., SAVANNAH, GA.

THAT LABOR CONGRESS.

The only purpose of this writing is to disabuse the mind of the good Editor of the "Baptist Record" concerning the "Labor Unions" and especially the "Federation Congress" at Chicago of which he writes an editorial of austere criticism. The editorial was undoubtedly written from a misguided or one-sided investigation. Prior to the report of the committee on credentials, the I. W. W. and Radical Socialists had the meeting pretty well in hand, but when the credential committee reported the fanatics were relegated to the galleries and the congress consisted of as loyal and patriotic men as ever assembled in America, and it was not lacking in intelligence; and that was the body of men that passed the resolutions calling a nation wide strike on July the fourth next to force a new trial for Thomas J. Mooney. Let us note well that the resolution was hedged about with conditions that every other means was to be exhausted prior to the time set for the strike to secure that new trial, but in case of failure the strike would be called. Every person that has taken time to investigate the Mooney case from an impartial and conservative viewpoint is satisfied that he was convicted on purged evidence and that was secured with a money consideration. The seven commissioners sent by the government to investigate the disquietude, reported to the department that Mr. Mooney was convicted with suborned perjury and that he was entitled to a new trial. Judge Griffith, the trial judge after it had passed out of his jurisdiction was convinced that the evidence on which Mooney was convicted was false and suborned, and since has been advocating a new trial for the convicted man. The Superior court has ignored every appeal and what else can be done by the Labor Federation. The ballot and the strike, are the only weapons that Labor has in the way of defense and they certainly are justified in using them, under such circumstances. The Federation of Labor placed itself at the forefront in the beginning of the war and kept every pledge to the end. But sad to know that some are ready to brand them as "anarkist" because they contend for individual rights as they fought for national rights. There is no danger in laborers under a righteous economy. It is the idle money-sharks that stir up strife. There has never been a war since the creation for which the existing money-power was not responsible. This is not an idle or reckless assertion, but history will bear it out without a strain in sentiment. This writer has the highest regard and utmost confidence in and for the editor of the Baptist Record and admires his editorial policies, but I am led to believe that he wrote from newspaper report rather than first hand facts. But we have an abiding faith that God rules now as ever and that "All things work together for good to them that love God; to them who are called according to His purpose."

J. M. Hutson.

This letter from Bro. Hutson is correct in saying that the editorial in question was written from informa-

tion gained from the newspapers. That is the only sort of information available to us in a case like this. If Brother Hutson has any other source of information he has not mentioned it, and we should be very suspicious of any information that was afraid to get to the public through the newspapers. The newspapers are far from seeking to do the labor unions any injustice. They are generally strongly sympathetic and try to be just to all. Their chief danger is in being intimidated by threats of violence on the part of men who dynamite newspaper offices and threaten strike and boycott. We do not charge this up to union labor, but it is a danger which union labor ought to guard against.

We have not followed closely all the details of the trial and are not prepared to form an opinion as to the guilt or innocence of the condemned man. That is not now the question under discussion. Many a guilty man has been hung by a mob but the fact that he was guilty did not clear the men who hung him from the charge of murder. They were murderers, for they were not executing the law but violating it. So the man or group of men who undertakes to wreak vengeance on a whole nation of men, women and children by destroying industry and paralyzing transportation are guilty of all the suffering or death that results from their action, when they defy the courts and use their power to produce famine and hunger. Justice may sometimes miscarry in the courts (in this case we do not know all the facts) but the miscarriage of justice in one case does not justify us in burning the courthouse and dynamiting the whole machinery of justice. Suppose some innocent preacher should be condemned for a crime which he had not committed, should all the preachers lock up the churches and refuse to minister to the people? Should we hold no services and marry no people and bury no body till this single wrong was corrected? That might be good Romanism but mighty poor Christianity.

Editor.

SEMINARY CHURCH.

The work at Seminary was beginning well for the new year when the flu got a new grip on the people and church activities were closed down.

The brethren have raised the pastor's salary over 40 per cent, and increased the entire budget about 25 percent. The annual meeting, held in July, was a good one. The gospel was preached by Brother T. W. Green, now of Greenville.

Many evidences of the brethren's appreciation of the pastor were shown during the past year. Besides bearing part of his expenses to the Southern Baptist Convention, the pastor was given a nice purse for a Christmas present and granted a vacation for the month of August, which was spent in Georgia.

But for the flu, the outlook for the year is encouraging.

W. H. Barrett.

Don't think because you have taken many remedies in vain that your case is incurable. Hood's Sarsaparilla has cured many seemingly hopeless cases of scrofula, catarrh, rheumatism, kidney complaint, dyspepsia and general debility. Take Hood's.

WHEN A FAMILY NEEDS A FRIEND

In the Absence of Doctors Nobly Gone to War, After Influenza, 'He Grip—

Those wonderfully useful medicines, Hood's Sarsaparilla, Peptiron and Hood's Pills—comprising the new combination family treatment—are warmly recommended.

If taken regularly, Hood's Sarsaparilla before meals, Peptiron after meals, and Hood's Pills at night as needed, they are reasonably sure to keep a family in health and prove to be reliable and always ready friends. They purify the blood, build up strength and regulate the system.

Get all, or any one, as you think you need, from your druggist today.

"CASCARETS" WORK

WHILE YOU SLEEP

For Sick Headache, Sour Stomach, Sluggish Liver and Bowels—Take Cascarets tonight.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret tonight will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.

YOUR FACE?

Is the Complexion Mud-dy, Tanned, Freckled?

If troubled with skin eruptions, sunburn, pimples, try

PALMER'S SKIN SUCCESS SOAP

It cleanses, softens and clears the skin and tends to remove sunburn, tan, freckles, blackheads, pimples and eczema.

Thoroughly antiseptic. Ask your druggist, or write for free samples to

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NR Tablets, tone and strengthen organs of digestion and elimination, improve appetite, stop sick headaches, relieve biliousness, correct constipation. They act promptly, pleasantly, mildly, yet, thoroughly.

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If you are making less than \$150 a month, write me today. I have a "get-rich-quick" plan. But if you are wide-awake, honest, willing to work with me and give me at least part of your time, I offer you

MAN OR WOMAN

the Special Agency (local or traveling) for our great line of Household Necessities. Experience is unnecessary. I will furnish everything, no lack of capital shall stand in your way. Hundreds of prosperous men and women who started out with less than \$100 a month and more. It's your great opportunity—and I will help you make it. Just drop me a card today for complete particulars FREE.

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**MODERN PORTABLE
HOT AND COLD WATER
BATH TUB \$6.50**

Free descriptive matter. Southern Bath Tub Company, Dept. R. E. L. Meridian, Miss.

READY NOW.

By mail—prepaid, 100 for \$1.00; 500 for \$3.00; 1000 for \$5.00; all the following plants, assorted as you wish, but not less than 10 of a variety: Cabbages—Jersey Wakefield, Charleston Wakefield, Early Succession, New Early, All Head, Surehead, Late Flat Dutch, Beet—Eclipse, Detroit Dark Red. Lettuce—Big Boston, Wayhead, Paris White Cos, Onions—Brynna Red, Chrystal Wax, Southport Red and White Globe, Prizetaker. Cabbage plants, 50 cents per 100, by mail prepaid; by express collect, 500 for \$1.50, 1000 for \$2.50. Cash with order. ALFRED JOUANNET, Mount Pleasant, S. C.

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Eye, Ear, Nose and Throat
and proper fitting of Glasses.
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Stop Itching

SKINS WITH TETTERINE.

50c at your druggist's, or from
SHUPTRINE CO., Savannah, Ga.

NEWS IN THE CIRCLE MARTIN BALL

Mrs. Geo. W. Riley has just accepted a position in the faculty of Blue Mountain College to succeed Mrs. John A. Beaty who resigned to rejoin her husband, recently discharged from the army. Mrs. Riley was once a member of the faculty. She is a social and educational leader in all North Mississippi. We cordially welcome her to the state.

Rev. B. F. Wallace of New Orleans writes: "I have been called to the pastorate of the Baptist Church at Winsboro, La. Salary \$1,800 and a home. I have not decided what I will do."

Secretary Gunter spoke at the Baptist Church in Clarksdale last Sunday morning, representing the Education Commission. His talk was excellent and well received by a fairly good congregation. He said the congregation was as large, if not the largest, he has met in the Delta.

Hon. James E. O'Quinn, a brilliant lawyer, has become associated with the Golden Age. W. D. Upshaw's paper, as business manager and field editor. Mr. Upshaw has been elected to Congress from his district and it was necessary to have some one to look after the business.

We were rejoiced to see from the Mississippi Collegian that the funds are in sight with which to place Ministerial education on a solid basis, and that money was on hand to install a water and light plant for the college. This has been badly needed.

Pastor Palmer has resigned at Friars Point, on account of the distance from his school work at Clinton. The church at Friar's Point wanted a man to live in their midst.

Rev. O. P. Estes has accepted the call to the church at Lyon. He will serve the church at Coahoma one Sunday. The field is a charming one in which to live and work. He has moved into the pastor's home at Lyon.

Col. C. C. Slaughter, the great Texas Baptist leader and philanthropist passed to his heavenly home Jan. 25. He leaves a wife and a number of children, grandchildren and great-grandchildren to mourn his departure. During his life he prayed the Master "to endow him with a hand to get and a heart to give."

A church composed of Mexicans was recently organized in Ft. Worth, Texas, by Missionary C. D. Daniel. One of the members is a hundred and three months old. After the organization four were received into the fellowship by baptism. They have called a pastor.

The Southwestern Theological Seminary announces that Revs. P. F. Evans, W. A. Hancock, John S. Bates, R. E. Day, and L. J. Mims have been added to the Seminary evangelistic force. Drs. Evans and Mims will assist the president in arranging some financial matters for a short while.

The pastor of the First Church, Austin, Texas, has just returned from France. Dr. W. A. Hamlett was given

a cordial welcome. The house was packed both morning and night. Prof. J. B. Tidwell of the Ft. Worth Seminary supplied during his absence.

A meeting of the trustees of the Tri-State Hospital at Memphis, Dr. W. T. Lowrey of Blue Mountain was re-elected president. How could they have made a better choice?

Prof. Perrin H. Lowrey having received an honorable discharge from the army, has been prevailed upon by the Board of Trustees of Blue Mountain high school to finish this session as superintendent—Prof. Hampton having resigned that position.

This week's issue of the Western Recorder is given over to the women of Kentucky. There are many valuable articles telling about their labors and the work of the training school.

The Southern Baptist Convention has 316 foreign missionaries and 787 native workers—192 of whom are ordained; 464 churches, with a membership of 53,629—1,037 out stations—258 have houses of worship. One hundred and forty-one churches are self-sustaining.

The church at Lyon presents Pastor Estes with a good car to travel over his field and look after the scattered members. He is happily located. We extend to him a cordial welcome to the Sunflower Association.

Rev. J. T. Howell, missionary for the Pulaski Association Baptist, was instantly killed January 30, by falling down an elevator shaft, four stories, in Little Rock, Ark. He is survived by his wife, three daughters and three sons. He was pastor at Malvern where he accepted the position of missionary.

The First Church, Texarkana, has called Dr. M. T. Andrews of Hillsboro, Texas. He has not as yet announced his decision. His work at Hillsboro has been largely successful.

Rev. C. H. Bell of Holdenville, Okla., has accepted the call to the First Church, Paul's Valley, Texas. Bro. Bell is an admirable preacher, and the Holdenville church regret very much to part with him.

Rev. Selsus E. Tull has resigned the pastorate of the First Church, Temple, Texas, and accepted the call to the First Church, New Orleans, La. His work at New Orleans will begin March 1. That brings him nearer home. These Tull brothers are wonderful men.

CUTS AND BRUISES.
Burns, stings, sores, boils and the numerous other mishaps amount to little. If left alone, however, and if aided by the careless touch of a dirty hand an ugly sore will result and frequently blood poison. It is dangerous. Don't trifle. Apply Gray's Ointment immediately. It will instantly soothe the wound, cleanse the sore, kill the germs and put it on a steady road to recovery. Keep it on your shelf for every emergency. Its constant use for a hundred years has made it a family word in every household. Ask your druggist. If he can't supply you send his name to W. F. Gray & Co., 300 Gray Bldg., Nashville, Tenn., and you will receive a liberal sample free.

Vigor

SUCCESS IS ACHIEVED

by vigorous men and women. When one is lacking in strength and endurance, when good health is wanting, when physical power is at low ebb, it is impossible to accomplish one's work.

One of the causes of ill health and low vitality is the improper functioning of the kidneys. Trouble results when they fail to eliminate waste and poisonous matter from the system, and rheumatic pains, backache, stiff joints, sore muscles, and other symptoms quickly follow.

Foley Kidney Pills

banish effects of kidney and bladder trouble by removing the cause. They are healing and curative. They tone up and strengthen the weakened or diseased organs.

H. D. Castleberry, Marine Engineer, Port Vincent, La., writes: "I consider Foley Kidney Pills the greatest medicine for kidney and bladder trouble I ever used. I recommend them to all who suffer with kidney and bladder trouble."

SOUR, ACID STOMACHS, GASES OR INDIGESTION

"Pape's Diapepsin" neutralizes excessive acid in stomach, relieving dyspepsia, heartburn and distress at once.

Time it! In five minutes all stomach distress, due to acidity, will go. No indigestion, heartburn, sourness or belching of gas or eructations of undigested food, no dizziness, bloating, foul breath or headache.

Pape's Diapepsin is noted for its speed in regulating upset stomachs. It is the surest, quickest stomach sweetener in the whole world, and besides it is harmless. Put an end to stomach distress at once by getting a large fifty cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder caused by fermentation due to excessive acids in stomach.

ECZEMA

IS CURABLE. Write me today and I will send you a free trial of my mild, soothing guaranteed treatment that will prove it. Stops the itching and heals permanently.

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1225 Park Square, Sedalia, Missouri.

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The record of the Kellam Hospital is without parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium over ninety per cent of the many hundreds of sufferers from Cancer which it has treated during the past twenty-two years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va.

Blount "TRUE BLUE" PLOWS

Built to outlast two other good plows. True to Name. A plow for every soil. Easier on man and team.

One Treatment with Cuticura Clears Dandruff

All druggists; Soap 25c, Ointment 25c & 50c, Talcum 15c. Sample each free of "Cuticura, Dept. 21, Boston."

THE HISTORY OF A BOOK.

"Search the scriptures; for in them ye think ye have eternal life; and they are they which testify of Me."

The above words are recorded on a fly-leaf of a Bible used in the pulpit of Ebenezer church. This Bible could give some things historic of by-gone times if it could talk. It could tell some of the noble work done in the cause of temperance as well as the salvation of souls. In the year 1849 the "Sons of Temperance" was organized at Ebenezer. At first it held its meetings in the church house, but in 1850 a temperance house was built on the church property.

A pious lady, Mrs. Mary Jackson, wanted to give this Bible to the organization and it was not known who gave it. One of the members took to the temperance house and put it on the desk of the Worthy Patriarch (the presiding officer.) At the next meeting there was quite a little discussion about the book, some members thought it a rebuke implying a neglect of reading the scriptures, but it was finally decided it was given as a friendly act and the organization voted its thanks to the unknown donor. Previous to this organization the prevailing idea was that there was no harm in drinking intoxicating liquors if one did not get drunk. This temperance society (Sons of Temperance) obligated its members not to buy, sell or use as a beverage any spirituous or malt liquors, wine or cider. During the Civil War the church Bible was destroyed and the church has used this Bible since.

If it could talk it could tell of the warm discussion on the evils of the use of spirituous liquors and the revolution of sentiment on this subject. The best men in the country thought there was no harm in drinking at home or at a brother's home and some thought it all right to drink at a saloon if he did not get drunk and the zone between being drunk or sober was a dim twilight. About that time the state of Maine passed the first prohibition law and there was frequent and earnest discussion of the Maine law.

Some good church members opposed the organizations, some thought it was depriving men of their private rights, some thought it was infringing on the duties of the churches and some thought it was blending church and state. Many reasons were given in opposition to it. I remember that Bro. Culpepper said in a meeting of the association some years ago that he saw in the minutes of a church in Amite county a resolution that the church would discipline any member who should join the institution. It may be thought that the churches did not do their duties in the work of opposition to the drinking spirituous liquors and it is probable they did not, but we must remember that the temperance societies were almost entirely composed of church members. Originally the church could perform all the duties of disciplining members and looking after the morals and duties and customs of members. When travel was restricted to horseback or on foot and intercommunion among men was very limited, customs were simple and plain, the churches could well attend to all its duties. But when travel became easy and inter-

course among people constant and promiscuous the duties of Christians more complicated the churches were not able in church capacity to attend to all of these things and specialists organized to look after specific duties. But as specialists in medicine must be first a physician versed in the general practice of medicine and then take up some special branch and give it the principle study and investigation because the science has become more comprehensive than one man can cover.

If this book could have had the power of foreseeing events and could have told us that one of our members would live to see our county and state bone-dry and our national constitution so amended as to make the nation dry what would have been our words. And yet I have lived to see these things. Not only this but to see efforts being made to make the world dry with as great prospects of success as we had at that time to make even Amite county dry. I wonder how many of the members of the Sons of Temperance are now living. I wonder if I am the only one who lived to see our nation made legally dry and if I will live to see the laws reasonably enforced. It is wonderful what the "Sons of Temperance" effected.

Before our county became dry I could have spotted neighborhoods where there had been an organization of the order by the morality of the community. Some years ago some ladies said to me, how is it that in Ebenezer you can have night meetings and everything goes off all right, while if we have night meetings in a near-by neighborhood people's saddles will be turned the wrong side before or the stirrup leathers cut or buggy whips taken or a wheel taken off buggies and all kinds of mischief carried on. I told them I thought it was attributed to the temperance societies we had at Ebenezer fifty years ago.

When I was a young man and had made arrangements to locate in the neighborhood of Ebenezer my oldest brother told me that there was a division of the Sons of Temperance there and that I must join it and fight the use of intoxicating liquors all my life, and I am now ninety-three years old and am fighting it yet and it is uncertain whether John Barlecorn will survive. But so far I have gotten the best of him.

W. B. KINEBREW.

SHE SAVED 200 CHICKS

Mrs. G. Hancock, Strligs, Ky., writes: "I hatched 200 chicks and didn't lose a single one with White Diarrhoea. I give Ready Relief the praise. Mrs. H. L. Sutton, of Ramona, Kas., writes: "My chicks were dying 20 and 30 a day. I got two packages of Ready Relief and now I don't lose any."

You can get the same wonderful results. Reefer's Ready Relief put in your baby chicks' first drinking water will help save them from the dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send \$1 today to E. J. Reefer, poultry expert, 6252 Poultry Building, Kansas City, Mo., for a package that will certainly help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a \$1 package today, or better still, send \$2.35 on special discount for three regular \$1 packages and insure every hatch you get. Aren't your baby chicks worth five for a cent? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver at least write today for Mr. Reefer's valuable free poultry book that gives the experience of a man who has made a fortune out of poultry.

WONDERFUL PHONOGRAPH

FREE

Here is our New Style E. D. L. Phonograph—the latest improvement—without th. horn. The lightest, most durable and compact practical phonograph ever produced. It is beautifully finished, tone-rich black japanned, nickel winding crank, accurately constructed, smooth running spring motor, which plays 2 to 3 records at one winding, speed regulator, stop lever and felt-covered turn table. New improved sound box with mica diaphragm, which makes perfect reproductions of all kinds of music—hand pieces, talking pieces, instrumental, orchestra, vocal, etc.

Plays Any Disc Record

Up to 7 in. and plays them properly. This machine is simply wonderful—not to be compared with any other of this kind. Will give you more entertainment than anything you ever owned. Strong and durable. Small and compact with no parts to get out of order.

EVERY MACHINE REGULATED AND TESTED

before it leaves the factory and guaranteed in every way. A real phonograph, not a toy, yet small and light enough to be carried to camps, excursions, etc. Gives a clearness and volume of tone not surpassed by most high-priced instruments.

TESTIMONIAL Mrs. G. Hancock, Strligs, Ky., Sept. 15, 1918. Dear Company—I have just received my Phonograph and want to tell you for a day I can now hear the music of the world. Many thanks for your honesty. I remain your friend J. L. Hancock. Mrs. F. L. Rogers, Cairo, Ky., Sept. 15, 1918.

FREE TO YOU—SEND NO MONEY Just name and we will send you 24 of our Art Pictures to dispose of on special for 25c each. Send us the \$5 you collect and for your trouble we will send this new improved E. D. L. Phonograph and a selection of 6 records, free for your trouble. You can dispose of pictures and earn this great machine and the records in a few hours' time. Address: E. D. L. LIFE, Dept. 11132, 337 W. Madison St., CHICAGO



BAPTIST OF AMERICA

WASHINGTON IS A CITY OF NATIONAL MONUMENTS AND MEMORIALS

BAPTISTS OF AMERICA HAVE NO SUITABLE MEMORIAL AT THE NATION'S CAPITAL.

Methodists, North and South; Disciples of Christ, Lutherans, Presbyterians—all have National Memorials, the gift of their denomination to Washington, D. C.

Will the Baptists of America, the largest of all Protestant denominations, whose distinctive ideals are now the nation's greatness, have no suitable Memorial?

The Northern Baptist Convention and the Southern Baptist Convention VOTE YES by appointing committees to further the object of building a National Baptist Roger Williams Memorial.

We ask every Baptist Sunday School and Church in America to VOTE YES.

Register the vote by observing Roger Williams Day, Sunday, Feb. 16, 1919, and by giving an offering or making a pledge toward building the proposed memorial.

National Baptist Roger Williams Memorial

1416 F St., N.W. Room 415. Washington, D. C.



Are You Losing Your Grip on Health?

Physician's Prescription to Increase The Health and Strength of Anaemic, Run-down Men and Women

As a result of the tremendous strain which the war has put upon so many people, the nerve cells have become devitalized, the whole system weakened and thousands of men and women are today losing their grip on health simply because their blood is thinning out and possibly starving through

lack of iron. It is through iron in the red coloring matter of the blood that life-sustaining oxygen enters the body and enables the blood to change food into living tissue muscle and brain. If people would only keep their blood filled with strength-giving iron by taking Nuxated Iron when they feel weak and run-down they might readily build up their red blood corpuscles and quickly become stronger and healthier in every way. If you are not strong or well you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of ordinary Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained. Nuxated Iron will increase the strength of weak, nervous, "run-down" men and women in two weeks' time in many instances. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. Nuxated Iron is on sale at all good druggists.

WHEN YOU WAKE UP DRINK GLASS OF HOT WATER

Wash the poisons and toxins from system before putting more food into stomach.

Says inside-bathing makes anyone look and feel clean, sweet and refreshed.

Wash yourself on the inside before breakfast like you do on the outside. This is vastly more important because the skin pores do not absorb impurities into the blood, causing illness, while the bowel pores do.

For every ounce of food and drink taken into the stomach, nearly an ounce of waste material must be carried out of the body. If this waste material is not eliminated day by day it quickly ferments and generates poisons, gases and toxins which are absorbed or sucked into the blood stream, through the lymph ducts which should suck only nourishment to sustain the body.

A splendid health measure is to drink, before breakfast each day, a glass of real hot water with a teaspoonful of limestone phosphate in it, which is a harmless way to wash these poisons, gases and toxins from the stomach, liver, kidneys and bowels; thus cleansing, sweetening and freshening the entire alimentary canal before putting more food into the stomach.

A quarter pound of limestone phosphate costs but very little at the drug store but is sufficient to make anyone an enthusiast on inside-bathing. Men and women who are accustomed to wake up with a dull, aching head or have furred tongue, bad taste, nasty breath, sallow complexion, others who have bilious attacks, acid stomach or constipation are assured of pronounced improvement in both health and appearance shortly.

Rheumatism

A HOME CURE GIVEN BY
ONE WHO HAS IT

In the spring of 1893 I was attacked by Muscular and Inflammatory Rheumatism. I suffered as only those who have it know, for over three years. I tried remedy after remedy, and doctor after doctor, but such relief as I received was only temporary. Finally, I found a remedy that cured me completely, and it has never returned. I have given it to a number who were terribly afflicted and even bed-ridden with Rheumatism, and it effected a cure in every case.

I want every sufferer from any form of rheumatic trouble to try this marvelous healing power. Don't send a cent; simply mail your name and address and I will send it free to try. After you have used it and it has proven itself to be that long-looked-for means of curing your rheumatism, you may send the price of it, one dollar, but understand, I do not want your money unless you are perfectly satisfied to send it. Isn't that fair? Why suffer any longer when positive relief is thus offered you free? Don't delay. Write today.

Mark H. Jackson, No. 475 E Gurney Bldg., Syracuse, N. Y.
Mr. Jackson is responsible. Above statement true.

DEATHS

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

ELD R. J. STEWART.

Doubtless his pastor will give a more extended notice of the going of this good man from earth to heaven. Having been associated with him in the ministry for over a quarter of a century, and having been with him in his joys and sorrows, I feel like penning a few lines to his memory.

No man in Mississippi has had a harder struggle than Mr. Stewart. Had a family and was very poor in this world's goods, and without any education, when God called him to preach. And I am happy to tell my brethren that he reared and educated a family of excellent children. Some doctors, lawyers and several teachers. Yes, they rise up to call his name blessed. Along with that he made one among our best gospel preachers, and has done a work for the Master that shall stand.

The old Mississippi Association will long remember his rides over rough roads, and across swollen streams, and in cold and hot he went to preach, to attend funerals, and to visit the sick, and that without much salary. He often went 30 and 40 miles to preach, and the only financial hope was that they would do the best they could at the end of the year. He enjoyed preaching and up to a few weeks before his death he filled appointments for neighboring pastors.

Twenty years ago I was with him and the children when his wife died, and he told me that day, "Were it not for the preaching of the gospel, I would crave to go now, along with wife." Later he lost by death a lovely daughter, Miss Lizzie. She taught school in many places in Amite county, and many a poor boy and girl will say, "Miss Lizzie started me in life."

This man of God wrought well, and served God and man in his day and generation, and now his body rests in the Liberty cemetery and his soul has gone with his Master. He labored with such men as Thompson, Thigpen, Sibly, Schilling, Newman, Felder, Lansdale, Tucker, Martin, Given, Crawford, Fortenberry and Hall. They have been gathered to their father, and now Bro. Stewart has joined them. I am better by having known those servants of God.

J. H. L.

IN MEMORY

Of our beloved friend and sister, Mrs. Ida. Whittington, of Terry, Miss.

Sister Whittington, received a message from her Heavenly Father on January 21 to come Home. While there is a vacant chair around the fire side, a vacant pew in the church, a missing Sunday School secretary, there is also a soul at rest. Sister Ida leaves a husband, three sons and a mother, father, five sisters and five brothers, besides a host of friends to mourn her departure. And as the writer's heart goes out in sympathy

for the bereaved ones, he has just these words to say to the good father and mother and other loved ones, "Just trust her God and look to Him for comfort and in due season you will meet Ida again."

Her pastor, A. J. Linton.

RESOLUTION

Whereas, God has seen fit to call our brother, W. E. Robertson, from the walks of men to his eternal reward:

Be it resolved, That in his death:

1. We have lost one of our most faithful, exemplary and beloved deacons, who lived in sympathetic touch with every department of church life and activity.

2. Bro. Richardson used the office of deacon well, and purchased to himself a good degree and great boldness in the belief which is in Christ Jesus.

3. That the deacons and congregation of the Shelby Baptist Church hereby and herein extend our sympathy to his wife and two daughters, assuring them of our high esteem of the personal piety, virtues and good works of her beloved husband, whom God has called up higher.

Y. D. Howell,

J. M. Spain,

C. H. Causey—Deacons.

450 REVIVAL SERMONS AND 1,000 RELIGIOUS ANECDOTES. By many of the world's leading preachers, in 3 vols. Price of the 3 books, postage paid, \$1.50. Money back if not pleased. The CO-OPERATIVE PUB. CO., Kirkwood, Mo.

URLENE JONES.

The Lord saw fit on January 24, to call from earth to glory the little six-year-old daughter of Bro. B. C. Jones of Hathorn, Miss. Urlene was a bright, sweet and affectionate little girl and much loved by the children of the community. After services conducted by the writer her remains were laid to rest in the Society Hill cemetery.

To the good father and mother, we would say trust more and more in our God who doeth all things well. One happy day you will meet Urlene in Glory.

B. E. Phillips.

RAISED ENTIRE

INCUBATOR HATCH

Mrs. Dan Holycross, Silverwood, Ind., writes: "Reefer's Ready Relief is all it is said to be. I have not lost one of my last incubator hatch and they are now four weeks old." And G. W. Miller, of Pittsburg, Okla., writes: "Hatched 175 chicks and haven't lost one."

You can have the same success. Ready Relief in your baby chicks' first drinking water will save them from dying off with that dreadful plague, White Diarrhoea. Reefer's Ready Relief is the invention of a famous scientist. Send \$1 today to E. J. Reefer, poultry expert, 5252 Poultry Building, Kansas City, Mo., for a package that will positively help save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied, and a million dollar bank guarantees he will do it. Send for a \$1 package today, or better still, send \$2.35 on special discount for three regular \$1 packages and insure every hatch you get. Aren't your baby chicks worth five for a penny? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver at least write today for Mr. Reefer's free valuable poultry book that gives the experience of a man who has made a fortune out of poultry.

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION



A Big Cotton Crop

is expected this year. Will you be ready to gin it?

YES, if you don't delay in placing your order for that new MUNGER SYSTEM outfit, or the improvements to your old one.

Otherwise, you are liable to disappointment. Uncertainty as to the supply of material and labor is the rule with all gin manufacturers this year.

The "early bird" order gets the delivery. Write your needs today to Continental Sales Office near you.

CONTINENTAL GIN COMPANY,

Sales Offices:

Birmingham, Ala.

Atlanta, Ga. Charlotte, N. C.
Dallas, Tex. Memphis, Tenn.

INFLUENZA, COLDS, PNEUMONIA, SORE THROAT

Yield Quickly to Antiseptic Oil Treatment.

Many are finding relief from Influenza, Colds, Sore Throat and perhaps preventing pneumonia. It is said, by the use of

Miller's Antiseptic Oil known as

Snake Oil

Its great penetrating, pain relieving qualities insure almost instant relief when applied freely on the chest or throat, well greased when first symptoms arise. The Oil penetrates through to the affected parts and tends to open up the air passages, making breathing more easy, relieving the pains. And for the cough a few drops on a little sugar usually brings prompt relief. Don't fail to have a bottle on hand when the attack comes on, and if used according to directions results are assured, or your money refunded. On sale by all druggists, or mailed direct from Herb Juice Medicine Co., Jackson, Tenn.

FROST PROOF CABBAGE PLANTS
Early Jersey and Charleston Wakefield, Succession and Flat Dutch. By express, 500, \$1.25; 1,000, \$2.00; 5,000, at \$1.75; 10,000 and up at \$1.50. F. O. B. here. By parcel post, prepaid, 100, 25c; 500, \$1.50; 1,000, \$2.50. Wholesale and retail.
D. F. JAMISON,
SUMMERVILLE, S. C.

CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 39
ESTABLISHED 1858
THE C. S. BELL CO., HILLSBORO, OHIO

PROHIBITION AND THE CONSTITUTION

"The national constitutional prohibition amendment will not be ratified by only 36 States which we had yesterday," said Edwin C. Dinwiddie, National Legislature superintendent of the Anti-Saloon League and allied temperance organizations, "but it bids fair to be ratified by not less than 45 and probably 47 States within the next few days."

When Constitutional Amendments Become Effective.

"Since the amendment's adoption has been assured I notice the question has been raised as to when it becomes a part of the Constitution of the United States. The opinion has been expressed in some circles that it only becomes effective when the proclamation has been issued by the Secretary of State. Others hold to the view that an amendment becomes a part of the Constitution as soon as 36th State has ratified it. I feel confident that the latter view is the correct one and that the eighteenth amendment, providing for nationwide constitutional prohibition will be effective on and after January 16, and nation-wide constitutional prohibition will be effective on and after January 16, 1920. I hold this view for the following reasons:

1st. The Constitution, which is all controlling specifically says (Article V) that amendments properly proposed by Congress 'shall be valid to all intents and purposes, as part of this Constitution, when ratified by the legislatures of three-fourths of the several states.' If it had been intended that the incorporation of an amendment into the Constitution should not be completed until the secretary of State should so announce, Article V would have contained a clause following the one just quoted, like this: and upon the proclamation thereof by the Secretary of State. In the absence of such language the plain meaning of Article V of the Constitution is that upon the completion of ratification by 36 States the amendment is adopted.

2d. The Secretary of State, as will be seen by reference to Section 205 of the Revised Statutes, is simply charged with the duty of proclaiming the fact of ratification. His act is not needed to complete the ratification. All amendments and previous proclamations announcing the adoption of amendments to the Federal Constitution have not attempted to fix the day on which they have become valid, but have simply announced the fact that they have become valid as part of the Constitution. Section 205 R. S. reads:

"Whenever official notice is received at the Department of State that any amendment proposed to the Constitution of the United States has been adopted, according to the provisions of the Constitution, the Secretary of State shall forthwith cause the amendment to be published in the newspapers authorized to promulgate the law, with his certificate, specifying the States by which the same may have been adopted, and that the same has become valid, to all intents and purposes as a part of the Constitution of the United States."

3d. In the proclamations of the

Secretary of State, care has been taken to name in one paragraph the States which have ratified up to the number of three-fourths of all the States, and the following paragraph proclaims the fact of such proportion to the whole number of States in the Union, and when additional States beyond the required three-fourths have ratified the amendment, this fact has been set forth in additional paragraphs in the proclamation.

The proclamation itself follows the law of Congress in Section 205, R. S. just quoted, and simply states that the amendment has become valid and in no wise, has attempted to fix the date. The reasonable theory is that this date is absolutely fixed by Article V of the Constitution itself."

Constitutional Amendments Not Subject to State Referendums.

Mr. Dinwiddie said "There is no basis for the claims of the liquor men that this amendment must be submitted to a vote of the people of the 22 States which have some form of referendum. Without going into the question exhaustively, there are two overmastering reasons why a referendum under State laws cannot be had upon the vote of a state legislature ratifying an amendment to the Federal Constitution. There are two ways of submitting amendments to the Federal Constitution, and also two ways by which they may be adopted. There is absolutely no way under our present Constitution for the people directly either to oppose amendments or ratify them when proposed. The XVIII Amendment was proposed by Congress by two-thirds vote required by the Constitution. Congress specified, as it could and must do under the Constitution, whether the ratification should be by the legislatures of the States or by conventions in the States called for that purpose. It specified the legislatures, as had been done in the case of the 17 preceding amendments. It is absolutely beyond the power of any State to change the form of the amendment thus submitted by Congress or the method by which it shall be adopted. The States can ratify or reject as submitted, but they cannot add to or take from what Congress has proposed. The Constitution (Article V) says that amendments so submitted by Congress shall be valid, etc. "when ratified by the legislatures of three-fourth of the several States." It is absolutely beyond the power of a State to attach another or supplemental condition to its legislature's ratification of a Federal Amendment by the requirement of a referendum to the voters of the State.

Until the adoption of the XVIIth Amendment, United States Senators were elected by the legislatures of the various states. The duty of electing Senators then was imposed upon state legislatures by the Constitution as much as is the duty of passing upon proposed amendments to the federal Constitution now. In a case which directly involved the right and power of a State to impose limitations upon the relations between the Federal Government and the States arising under the Constitution and laws of the United States in pursuance thereof, the U. S. Senate decided by an overwhelming vote

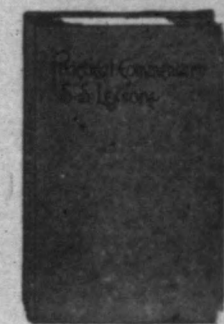
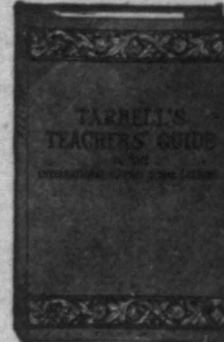
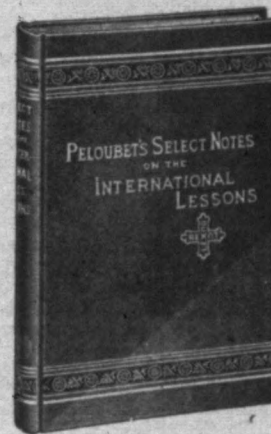


DO YOU KNOW that indigestion can be cured, permanently cured, so that you can eat any kind of food that you crave? It has been done not only once, but in almost every case when Chamberlain's Tablets are used. An instance: Mr. J. Pomerville, Stillwater, Minn., who had spent over \$2,000.00 for medicine and treatment was permanently cured by these tablets.

Chamberlain's Tablets

S. S. Lesson Helps

For 1919



Postpaid Peloubet's Notes	\$1.35
Tarbells' Guide	\$1.35
Arnolds' Practical Commentary	.70
Torrey's Gist of Lesson	.25
Moore's Points For Emphasis	.30

The Baptist Record

Jackson,

Mississippi

that no provision of a State Constitution or any law enacted thereunder could operate to control in such cases and that they must necessarily refer only to matters of intra-state concern.

Under the conditions and my view of the Constitution these efforts on the part of the liquor forces will not

even delay for a day—much less defeat — nation-wide prohibition though they may afford the retained legal lights of the traffic an opportunity to continue the "milking" process so long enjoyed and so reluctantly released.

Edwin C. Dinwiddie,
Legislative Superintendent.

PLANTS
Wakefield,
express, 500,
\$1.75; 10,000
By parcel
\$1.50; 1,000,
C.

SCHOOL
Plan No. 36
BROOK, OHIO

KOSCIUSKO NOTES.

The present pastor succeeded the beloved W. A. Roper who has greatly endeared himself to the people during his eight years' pastorate. Up to the first of this year, the church at McCool had for many years co-operated with Kosciusko in the pastorate. That church has now called Rev. Chas. T. Davis for half time, locating him there, with the church at Oama calling him for half time, also Kosciusko moves up to her proper place in the ranks of full time churches, with a liberal budget for salary and benevolences. The church is harmonious and responsive to pastoral leadership and with a cultured membership of some four hundred, appears to be determined to go forward to larger things. Supt. D. L. Brown is untiring in his efforts to bring the Sunday School up to the highest efficiency. Two vigorous B. Y. P. U.'s under the leadership of Mrs. Lena Sanders and Miss Alma Scott, are doing fine work in training our young people. There are signs of new life and interest in that generally neglected service, the prayer meeting. Last, but by no means least, the W. M. U. is wide-awake and vigorously at work and are bringing things to pass. Altogether, the outlook is hopeful and we face the future with courage and trust in God.

A. T. CIMMOND.

Grove's Tasteless Chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its strengthening, invigorating effect. Price 60c

MRS. NEWELL GAMBRELL STEGALL.

On Thursday, Jan. 30, Mrs. Newell Gambrell Stegall quietly and triumphantly passed out of this life of earthly shadows into the glorious life and joy with her Saviour. She was making her home for the time with her brother, L. B. Gambrell, a worthy and noble brother of her and Dr. J. B. Gambrell. Mrs. Stegall spent all of her life until the last year or so at Pontotoc. She was a close Bible student, a true Christian soul and a devoted church worker. It was her great wish that her former pastor, T. L. Holcomb, conduct her burial, but his being in France made it impossible. She was preceded by her husband three years, and her body was carried to the family plot in Pontotoc. From early girlhood she had been faithful to Christ and is now in His presence.

Webb Brame, Drew, Miss.

HATCHED 175 CHICKS

G. W. Miller of Pittsburg, Okla., writes: "I used Reefer's Ready Relief and out of 175 chicks hatched didn't lose one." Mrs. T. E. Murphy, of Hughesville, Mo., writes: "Have been using Ready Relief for White Diarrhoea and only lost one chick out of 140."

You can do as well. Reefer's Ready Relief is your chicks' first drinking water will save them from dying off with that dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send \$1 today to E. J. Reefer, poultry expert 9252 Poultry Building, Kansas City, Mo., for a package that will save 500 baby chicks. Aren't your delicate, downy baby chicks worth five for a cent? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a \$1 package today, or better still, send \$1.35 on special discount for three regular \$1 packages and insure every hatch you get. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's free valuable poultry book that gives the experience of a man who has made a fortune out of poultry.

INSTITUTE AT NATCHEZ.

Our church at Natchez has been a human beehive this week, under the inspirational leadership of W. A. Chisholm, Auber Wilds and Miss Minnie Brown. This trio of trainers and teachers have been a blessing to us, and they will be to any church they visit.

Bro. Chisholm conducted an enthusiastic teachers' training class. Bro. Wilds got hold of the young people of both the junior and senior ages for more proficient work in their unions. And Miss Brown won the hearts of, and gave new vision to the workers in our Sunday School primary and beginners department.

The outcome of the week's work is a forward movement that will be felt throughout the entire church, and I believe will mark a distinct epoch in the history of the church. Bro. Chisholm graduated nine in the teachers' training class, giving us sixteen in the Sunday School with diplomas. Bro. Wilds organized a junior union with 34 members; and with the capable and consecrated Mrs. H. V. Anderson chosen by them as their leader, they cannot fail to develop into devoted young church members.

A large class in the senior B. Y. P. U. followed Bro. Wilds' instruction through the week and stood their examination Friday night.

Our church thanks the Board for the loan of these splendid leaders and teachers.

WM. A. BORUM.

February 1st, 1919.

A REAL GODSEND

F. M. Hammonds, Shamrock, Tex., writes: "I used Ready Relief. Had 104 chicks hatched and not one has died." Thos. A. White, of White Pigeon, Mich., writes: "I have not lost a chick. They are fine and grow fast. Ready Relief is a godsend."

You can have the same success. Reefer's Ready Relief in your baby chicks' first drinking water will help save them from the White Diarrhoea that kills off more than half the chicks that are hatched. Reefer's Ready Relief is the discovery of a famous scientist. Send \$1 today to E. J. Reefer, poultry expert, 3252 Poultry Building, Kansas City, Mo., for a package of Ready Relief that will positively help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer guarantees to refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a \$1 package today, or better still, send \$1.35 on special discount for three regular \$1 packages and insure every hatch you get. Aren't your baby chicks worth five for a penny? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's valuable free poultry book that gives the experience of a man who has made a fortune out of poultry.

SHUBUTA BAPTIST CHURCH.

Blessings innumerable have been abundantly showered upon us. The Lord has spared us from death from the scourge. We have been of one accord. Haze had some of the best leaders as under shepherds, Hackett, Walker, Chandler, Estes and last but not least Jenkins. He is a modest, unassuming, not dictatorial but he gets the church to do what he wants them to do; he succeeded in getting the budget system adopted Jan. 1, 1919. Budget \$50.00 a week outside the Sunday School and W. M. U. the amount turned in the offerings through the envelopes first month was \$199, within one dollar of it. Three committees from 2:00 to 4:00 p. m. one Sunday evening secured the signed cards, ranging from 15c to \$5.00 a week.

W. H. PATTON.

Shubuta, Miss., Feb. 3, 1919.

GOOD THINGS AT DREW.

(Webb Brame.)

One week ago Mrs. Brame and the little girls joined me at this place to make it our happy home. The people had gathered at the pastor's home and what they had done to the pantry and dining room is indescribable. Sunday was a fine day with us, and the work is giving promise of great things. It is no little task to double pastor's salary, raise the budget and get ready for a fine new church house. We expect to have Bro. Tull with us this Sunday to speak for the budget, and will put in two new deacons and a financial secretary. The pastor has organized a teacher training class of a dozen and the Sunday School work looks good. Also, we have organized a bunch of 25 fine boys into a new organization for moral and physical improvement. We combine some of the scout ideas with army exercises and have a fine thing of it, with the boys coming into direct touch with the influence of the church, and not going away from it. Yes, we are very happy to be back in Mississippi and at work again. Our congregation has made provision in the budget to put the Record in every home of our membership. Isn't that fine? We expect to get busy with the new building soon and provide every adequate equipment for the progress of the work.

He that hath pity upon the poor lendeth unto the Lord, and that which he hath given will he pay him again.—Prov. 19:17.

He that giveth unto the poor shall not lack; but he that hideth his eyes shall have many a curse.—Prov. 28:27.

Cast thy bread upon the waters: for thou shalt find it after many days.—Ecce. 11:1.

And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.—Matt. 10:42.

For God is not unrighteous to forget your work and labor of love, which ye shewed toward his name, in that ye have ministered to the saints, and do minister.—Heb. 6:10.

Why did you buy Liberty Bonds? Because it was a safe and sure investment and because of love of country. Other investments might have promised a larger return, but they were not so sure and safe and then patriotism was a strong motive urging to this investment.

Uncle Sam is talking about another issue of bonds, the "Victory Bonds."

I come to sell you some Victory Bonds. I call them Victory Bonds, because we are confident of success with our hospital enterprise. I am confident of success, because you who

believe the scriptures know that every dollar put into hospital work is sure of a large return. Is Uncle Sam's word good? Is the word of God good? Just as sure as you will get a return for every dollar put into Liberty Bonds, just so sure will you get a return for every dollar put into hospital work.

The kind of return is not specified in God's promise, but the return is nevertheless sure. The date on which payment is to be made is not named, but I feel sure that the payment will be made when you most need it.

As your love for your country had a good deal to do with your decision to buy Liberty Bonds, so I look to your love for the brethren and your tender sympathy for the sick and suffering to decide you to put some of your money in this great humanitarian work.

SPENCER.

ELDER ALEX HUGHES.

This faithful and much beloved servant of Christ passed away from his home at Ceasar, Miss., to his heavenly home in November last, leaving a devoted wife and six precious children to mourn for him they loved so dearly. Brother Hughes was an active worker in the Kingdom and his special gift from God was that of the evangelist, although he served as pastor a number of churches. His death brought profound sorrow to the hearts of many who mourn the loss of one they loved and esteemed so highly. He has entered into rest eternal. May God bless and comfort his sorrowing family, we pray.

O. D. BOWEN.

Gulfport, Miss., Feb. 3, 1919.

A STUBBED TOE,

a cut finger, a burnt hand, may seem a trifle though painful, and you are likely to let the wound take care of itself. When aided by the careless touch of a dirty hand and by the millions of germs that attack the child every day, however, it is likely to develop into an ugly sore, and if left alone, into blood poison. Don't play with fate. At the first injury apply Yel-O-Pine Antiseptic (formerly Duncan's) Healing Oil. It is made from yellow pine products and consequently safe and effective. It immediately stops the bleeding, cleanse the wound, kills the germs, soothes the pain and begins healing. Buy a bottle at your druggist's or send 25c to the Yellow Pine Medicine Co., Montgomery, Ala. Keep it on your shelf for the emergency. You will find it indispensable. It is the first and best aid for old sores, ulcers, cuts, burns, bruises, skin eruptions—such as itch, insect bites, tetter, eczema, ring worm, poison oak and excellent for rheumatism.

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